

THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, JANUARY 23, 1902.

VOL. IV, NO. II.

One interested in our Zion cannot fail to note, and rejoice in, the peace and beautiful harmony prevailing in the ranks of Mississippi Baptists. It is not the peace of

Onward.

death, but that aggressive, harmonious peace which lubricates every part causing all to move without friction towards the accomplishment of one common end.

It occurs to one who has been a fairly close observer of Baptist affairs in Mississippi for at least 20 years, that the right of way was never so clear for us to do the greatest work of our lives during the current year. There is no dodging the fact that our Baptist forces are developing, not rapidly, to be sure, but steadily. May the Lord of the harvest move every laborer in the vineyard, from the least unto the greatest, to aim at more during this year than ever before. Let onward be our watchword.

It is claimed by some, who ought to know better, that the baptism of the 3,000 believers on the day of Pentecost could not have been by "immersion" for the reason that so many as that could not have been immersed in one day.

On the 3rd day of July, 1878, at Ongole, India, Rev. John E. Clough, through his assistants, six native preachers, in nine hours immersed 2,222 persons. Two of them were baptizing at the same time, relieving each other when they became tired; and they did it decently and in order, repeating the full formula every time.

We have heard Dr. Clough tell this twice ourselves, and read it in the books and papers time and again.

Now if six men can baptize 2,222 in nine hours, how long would it take Peter and his assistants (to the number of 120, many of whom were qualified to administer the ordinance) to have baptized the 3,000 on the day of Pentecost?

If words had no meaning, the time limit would be as favorable to immersion as its staunchest advocates could wish.

Monday night as we sat at our desk, we heard the fall of hurried feet at the door, and there were half-a-dozen small boys and girls with a petition to sign asking the noble governor of our great State to urge the legislature, which was to convene the next day, to give us an enactment that will forbid the sale of whisky and kindred spirits in the State.

We signed the petition, and on the children rushed to the next house; but, when their laughter had died away in the distance, the thought of their mission to our

study that cold night, still lingered with us. Surely, if these dear, sweet children could call at the threshold of every voter in the commonwealth, no man would, or could, fail to sign their petition—certainly no father with his children about him could refuse to do so. It requires the lives of about 60,000 boys and men every year, or 25,000,000 every generation to keep the fires of this modern Moloch burning. One family in every five must furnish a boy, or else, some families will be called upon to furnish more than one.

If we are not willing to feed the flames of its eternal burning with some one from our own hearthstones, then surely, we are in favor of a general uprising of the people to dispute the claim of this modern Moloch to our boys.

Let us make quick work of him once for all—in the name of our honor, our children, our country, and our God.

In his charge to the Hinds county grand jury last Monday, Judge Powell took high ground on the enforcement of law. With respect to the violations of the liquor law, the judge delivered himself in the following ringing words; which ought to be read by every citizen of the commonwealth, and especially by the officers of the law. They are brave words, especially when he tackles the clubs, and why should these not be raided just as other tigers:

"I desire you to look into the sale of intoxicating liquors. There are a great many good people who believe that logically the legislature should enact a general prohibition law for the entire State and punish its violations as a felony.

They argue that the State should not think of granting a license to inoculate the people with smallpox or yellow fever and that the same considerations for the public welfare should forbid the licensing of the saloon. They urge that while one slays its thousands, the other slays its tens of thousands.

Be this as it may, we all agree that without any compensating benefits whisky has degraded manhood, pauperized homes, made widows and orphans; has dragged down the gray hairs of mothers and fathers in shame to the grave, has chilled the laughter on childish lips. But this is a matter for the legislature.

Our duty is alone to see to the suppression of the illegal sale of intoxicating liquors. In this connection I desire to congratulate our city officials, our excellent sheriff and other officers for their earnest and persistent efforts to suppress the illegal traffic.

I wish to say to these officials that to break up the evil you must strike higher. I am told and have reason to believe that there are clubs and societies in this city with large and respectable memberships which openly and notoriously permit the sale of whisky, and have rooms where gambling is continually carried on. Remember, gentlemen, that no charter can protect violators of the law.

Raid these institutions, gentlemen, where you have reasonable grounds for believing that they are violating the law, and let it be known that there is no man or set of men so strong that the long arm of the law cannot reach them.

It is your duty, gentlemen of the jury, to uphold the hands of the officials and push forward the line of battle in this direction. We have already reformed some of the worst of the blind tigers and I do not despair in time of exterminating the breed, even though we have to invade the precincts of a chartered club."

The Hon. Thomas B. Reed was quoted some time ago in the Youth's Companion as saying that "prohibition" had been in vogue so long in the Pine Tree State that the appetite for drink was rapidly being outgrown by the people. So prohibition not only prohibits, but eliminates the "taste" in a few generations.

Maine has had prohibition for fifty years, and still has it, while Massachusetts has a well enforced license law. Last year in Maine there were 831 persons in prison, while in Massachusetts there were 7,451. In Maine 13 persons in every 10,000 of the population are in prison, while in Massachusetts 33 out of every 10,000 are languishing behind prison bars. And yet, AND YET, you will find a man with a great big red nose on his face, who will say that prohibition does not prohibit.

Look up the record, sir, and see what the FACTS in the case are before you repeat that absurdity again. If tried long enough, as Mr. Reed says, it will not only prohibit, but will go on unto perfection removing the "taste" forever.

We acknowledge an invitation to be present at the Thirtieth Anniversary, the Pearl wedding reception of Mr. and Mrs. W. A. Charping, on Saturday evening, January 25th, 1902, at 7 o'clock, at Arkadelphia, Ark.

Write to THE BAPTIST for church manuals, either by Dr. Pendleton or Dr. Hiscox. These little books are very valuable to all church members. They cost only 40 cents each.

THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY
—BY THE—
MISSISSIPPI BAPTIST PUBLISHING COMPANY,
—AT—
Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed, unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

Prohibition Is Not a Failure.

To Governor Longino belongs the high honor of being the first Governor of Mississippi, to send a message to the legislature, asking it to consider the question of prohibiting the sale and manufacture of alcoholic liquors, by statutory enactment, throughout the State. He sent such a message, Wednesday, January the 15th, 1902. Don't forget the date—nor the man! A bill was promptly introduced and the fight is now on.

It is very interesting indeed, already, to notice how the papers are lining up on the question. When a "local option election" is on in a county, some papers are always in favor of the saloons; but when the question of statutory prohibition is pending, they are in favor of "local option"—all the time and everywhere in favor of that which will give whisky the best fighting chance for the continuance of its work of death.

Just now the Times-Democrat seems to be unusually jealous of Mississippi's best interest, and warns our people against the fate (?) of Maine, Iowa, Kansas and other prohibition States. This great journal, that has done so much for itself in Mississippi, as well as so much for the State, is just now a strong advocate of "local option," and advises that it is better to let well enough alone. But we do not remember to have ever read where the Times-Democrat ever advocated "local option" for New Orleans and Louisiana—and we have been reading that paper for a long time. Whenever a "local option" election has been on in Mississippi, we have looked in vain for an editorial utterance from the Times-Democrat that would help on the cause of prohibition. But now, so soon as the legislature takes up the question of State-wide prohibition, then it comes out, in a more than half-column editorial in favor of local option in Mississippi. How and why is this?

A paper, so well informed as the Times-

THE BAPTIST.

Jan. 23,

A Murderer's Plea to His Son.

In another column, we give a letter written by Mathis, one of the three men now languishing in the Oxford jail, awaiting to be hanged "by the neck until dead" on Feb. 14th prox.

Under the circumstances, it is the manliest, saddest letter we ever read. It ought to be read by every boy in Mississippi. See how he warns his boy, his only son, against temptation and sin; notice how he pleads with him to love and fear God; to cling to the right; be honest, shun temptation, and "to love and obey your kind mother, and try to be a comfort to her, and make up for the trouble I have caused her."

Then do not fail to notice these earnest and solemn words, the words of a dying father to his infant son: *Above all, never touch whisky nor any strong drink. Never think you can fake one drink without it harming you. Every drunkard has seen the time when he could drink alone.*

"When I was young, my life was promising. I was the idol of my parents and was well thought of by everybody. There was nothing to keep me from growing up a good man—but I learned to love whisky. . . . It led me where I am now. Never touch it, my boy. Remember your father's warning, and grow p u a good man. Forgive me for the wrong I have done you," and thus, the sad letter ends.

And in the face of all this, and a thousand things worse, if anything can be worse, men and women go along drinking and becoming drunken. Some have wines on their tables, set it before their children. Some have egg-nogg and have their children drink it. Many want open saloons and all the attractions that can be thrown around the place that will entice men to drink.

What we need is to heed the warning that comes from the cell of the murderer Mathis, as he awaits execution at Oxford, for having slain his fellow man, to which he was driven by strong drink. Let us not trifle with the question. Let us put it out of our State, lest our boy should become a man and the father of a family, and should ever be compelled to write any such letter as the above to his son.

May God pity the boy whose father is a drunkard and a murderer! May He teach us to shun whisky as we would a lion. May He save all our boys from their first drink.

"Look not thou upon the wine when it is red, when it giveth its color in the cup, when it goeth down smoothly; at the last it biteth like a serpent and stingeth like an adder." Prov. 23:31.

Notes and Comments.

Surely you do not urge the children to stay for church and then go off home yourself, Mr. Superintendent!

How can you look your pastor in the face, beclouding it with smoke from your cigar, and at the same time are due him several dollars on salary for last year—how can you do that?

1902.

The Chinese court spent \$2,500,000 during the time of its forced absence from the Imperial City.

The legislature will appropriate \$1,250,000 to the public schools. That is very good, only they should have added \$250,000 at least.

Prince Henry of Prussia, is to visit the United States pretty soon. Let some of our big churches see to it, that the young man has a chance of hearing a Gospel sermon while he is our guest.

Bishop Potter, Dr. Ramsford, Seth Low and all his associate reformers (?) to the contrary notwithstanding, the movement for Sunday saloons failed in New York. The failure is due to the strong "spinal" of Gov. Odell and the people of the rural districts.

When John D. Rockefeller, as a boy, joined the church of which he is now a member, one of the deacons remarked: "Why can't we take in some men with money and not so many boys?" Wonder what he would say now? Hold on to the poor boys—they do sometimes make men.

There seems to be a growing demand for peace in the South African country. James Bryce, a leading member of parliament, declares himself in favor of making liberal terms of peace. The former premier, Lord Rosebery, in a recent great political speech, advocates such a settlement of the war "as would leave the Boers self-government and reconstruction at Britain's expense of the ruined farms."

Rudyard Kipling is still writing and advocating unconditional surrender of the Boers.

That was a fine piece of sarcasm Dr. Barnett of Leland-Lula-Lyon got off, when he said: "Our congregations have not doubled; neither have our contributions quadrupled since I became their pastor." Some of us, occasionally write in a way, when we get on a field that has some juice in it, that creates the impression somehow, that our like has never been seen before, nor will again. It may be that others have sown and we have just entered in upon their labors; so let's be a bit careful how we use the words "since I became their pastor."

Country Churches.

A live question with our country churches is "How can we pay our pastor and foster all the interests of the denomination." It is quite a problem to the country pastor, and our people are not poor, neither are they altogether unwilling. The difficulty, as I see it, lies in our method of raising money. I wish to tell the results of a new method which one of my churches tried. I think it worth while:

I took a ride of seven miles and passed ten homes. I stopped in with a good Brother for the night. He had no home of his own but paid his annual rent. Last

THE BAPTIST.

3

February his only horse died. He had no money to replace him. Somehow God provided. He is a cripple, and has been since 1865. His wife is a consumptive and almost helpless. Now this brother and sister paid me last year \$82.00 for my services as their part of pastor's salary, as much as any two members, towards rebuilding our church and more for missions than all the other members put together.

I went down to his barn and found a good horse and buggy, three cows, and about 1,000 lbs. pork, all paid for. This is a home of "means and credit." What do you say Layman?

Now those ten homes I passed are able to make a better record than that mentioned above. They own the dirt they plow and have the muscle to pull the reigns over Beck. If they would do as well we would have \$820.00 or to calculate on all the homes in the membership about \$2,000. This is no fancy but what has actually been done out in the "sticks."

Your ask me how these good people paid me so much? They planted and cultivated a little patch of cotton and it beat the world making.

How many country pastors will join me in an effort to support each a missionary, either on the foreign field or at home.

Get each church to cultivate a little cotton and it is done. Do it collectively or let each member set aside his own at home. All this fuss about money in our churches is uncalled for. Why not adopt this plan all over the State and let there be prosperity, at home and abroad.

I want to head a list of pastors who will set pegs to support one missionary from his pastorate and make a report through THE BAPTIST next fall. I am sure Bro. Bailey will give you space.

PREACHER.

Dying Grace.

Does God give dying grace? We are confident He does, for we have the comforting Scripture assurance that His people shall have grace for every time of need. Grace for every trial, for every condition, for living and for dying. Then, too, there have been so many triumphant deaths which cannot be explained otherwise than upon the supposition that He gives dying grace.

Consider the deaths of the martyrs for Jesus sake, who, amidst the flames, shouted the praises of God, demonstrating His presence with them in mighty power. Then, too, there have been Christians who were all their lifetime subject to the fear of death (not the fear of meeting God, but of death itself), but when called to die were happily resigned, while joy illumined their departing spirits.

There have been death scenes which have not been understood by surviving friends, such as exclamations concerning the presence of angels. Who knows what may be seen and experienced by departing saints when they have passed beyond the ken of mortal vision? "It came to pass that the beggar died and was carried by angels to Abraham's bosom."

God has been glorified in the death of His saints, and has sanctified the trium-

phant death of many to the spiritual good of surviving friends. And the chamber where the people of God have passed away has proven to have been as the gate of heaven to surviving ones, and there have been conversions as the result.

Yes, God gives dying grace, and the best thing that can happen to a Christian is to die. The great Apostle so felt, "I have a desire to depart and to be with Christ, which is far better." And, "To die is gain."

"Why should we start or fear to die
What timorous worms we mortals are.
Death is the gate of endless joy,
And yet we dread to enter there.

"Jesus can make a dying bed
Feel soft as downy pillows are;
While on His breast I lean my head
And breathe my life out sweetly there."

O. D. BOWEN.

Ellisville, Miss., Dec. 25, 1901.

Notice.

All members of the Gulfport Chataqua Association, who wish their stock liquidated, would do well to forward, at once, their certificates of stock to L. E. Hall, Scranton; J. B. Searcy, Biloxi, or to me at Jackson. You will thus secure your money soon after the meeting of the stockholders announced for Jan. 27, 1902, at Gulfport. The dissolution of the association is a foregone conclusion.

Z. T. LEAVELL.

The Courtesy Of Poor Folks.

"Ian Maclaren" writing in the Christian Endeavor World, has the following to say, contrasting the kindness of the poor with the formality of the "upper classes." He says: "It is not wise as a rule to make comparisons between classes, but I am inclined to think that if it comes to the spirit of courtesy, which lies behind all manners, respectable working people, say our artisans and their wives, will make a better show than their masters and their wives. They will have less of that concern about their own dignity, which is always a sign of vulgarity; they will be more anxious not to hurt another's feelings; and they will be quicker to render services in the little exigencies of life; and all this is the fruit of courtesy."

"Were any woman (and I count this a perfect test) travelling with a young child and some articles of luggage, it would be better for her, as a rule, to take a place in a third-class carriage rather than in a first-class carriage. The chances are that among rich people, unless they gathered from something she said, or from her name upon a dressing-case, that she was a person of distinction—in which case they would take any trouble in exact proportion to their own meanness—they would eye her with displeasure, convey to her the idea that the child was a nuisance, ignore the struggle with her luggage, and make her glad to leave the compartment. Were she to travel with an artisan and his wife, they would bid her welcome, make her feel at home, anticipate her wants, and encompass her with attention, because she was a lonely woman with a child. And the service of a woman and a child is the climax of courtesy."

The Life of Christ. A Sketch.

By A. J. AVEN.

PART II.

Opening Events of Christ's Ministry:

Matt. 3:1-12, Mark 1:1-8, Luke 3:1-20. When Jesus was about thirty years old, John the Baptist was busily engaged in the wilderness, preaching and baptizing, for there came out unto him all Jerusalem and Judea, and all the region round about and were baptized by him, confessing their sins. The people at this time were looking for the Messiah, and naturally thought that John was he. But John, noble spirit, that he was, answered, that he was baptizing them with water, but that there was coming one mightier than he whose shoes' latchet, he was unworthy to unloose. It was not long after this time that John was cast into prison.

Christ's Baptism and Temptation: Matt 13:13-17, 4:1-11; Mark 1:9-13; Luke 3:21-22, 4:1-13. While John was preaching in the wilderness, a short time before he was cast into prison, Jesus came to him to be baptized. As Jesus came up out of the baptismal waters, the heavens were opened and the Spirit in the form of a dove descended upon him and the approving voice of the Father was heard saying: Thou art my beloved Son in whom I am well-pleased.

After the baptism, Jesus was led by the Holy Spirit from the Jordan into the wilderness, where he remained for forty days. During this period of time he abstained from food, so, at the end of the period, he became hungry. Under these physical conditions, the devil appeared to him and suggested that a man of his power might relieve his hunger at once by commanding stones to become bread. But note the Lord's reply here, as in the two following temptations—in each case a quotation from the Scriptures. The devil then tried him on another line. He offered Jesus all the kingdoms of the world, if Jesus would worship him. Failing in this he made the attack on one of the most vulnerable points in human nature. Note the order of the temptations, an appeal first, to the physical appetites, second, to worldly ambitions, and third, to spiritual pride.

John's testimony before Priest and Levites: John 1:19-34. John frankly acknowledged to the priests and Levites sent by the Jews from Jerusalem, that he was not the Christ. On the next day when John saw Jesus coming unto him, he said, Behold the Lamb of God which taketh away the sins of the world, and John testified that he had seen the Spirit descending from heaven and that Jesus was the Son of God.

First Disciples: John 1:35-51. On the next day John was standing with two of his disciples—John and Andrew—and saw Jesus coming. The two disciples followed Jesus and abode with him that day, but first, Andrew went to find his brother Simon, and brought him to Jesus, and when Jesus looked upon him, Jesus said, Thou art Simon, thou shalt be called Cephas,

which means Peter.

The next day Jesus decided to go into Galilee, and found Philip of Bethsaida, who in turn, found Nathanael whom it was a little difficult to convince that anything good could come out of Nazareth, but after talking personally with Jesus, he was led to see the truth and cried out, Rabbi, Thou art the Son of God.

The First Miracle: John 2:1-12. On arriving at Cana Jesus and his disciples attended a wedding. During the wedding festivities, the wine gave out and Jesus, perhaps to relieve the embarrassment of the situation, changed water into wine. This was so successfully done that the master of the feast pronounced it better than what they had been using. This is usually spoken of as Christ's first miracle. Jesus, his mother, brethren and disciples, then went down to Capernaum for a few days.

PART III.

The Early Judean Ministry.

Cleansing the Temple. John 2:13-22. Not long after his visit to Cana and Capernaum, he returned again to Jerusalem to attend the feast of the passover. His righteous indignation was thoroughly aroused, when he came into the temple and found there the money changers and those who sold animals. With a scourge of cords, he drove out both men and beasts and overturned the tables. "The same look of irresistible purity and majesty which had appalled John when he sought baptism prevented any resistance on the part of the ignoble crew, and made the on-lookers recognize the lineaments of the prophets of ancient days before whom kings and cowards alike were wont to quail. It was the beginning of his reformatory work against the religious abuses of the time."

Discourse with Nicodemus. John 2:23, 3:1-36. While at Jerusalem, he did many signs through the influence of which many believed. One result of his miracle-working was to bring to him one night an honest and anxious inquirer, the sweet-spirited Nicodemus, whom he taught that in the kingdom of God the subjects must be spiritually born, and that faith in the Son of Man is the only passage way into this kingdom in which love is the ruling passion. What Jesus did for the next eight months is not recorded further than that he with his disciples tarried in Judea where, through the agency of his disciples he made and baptized more disciples than John. In Aenon, John was also baptizing. It was told John that Jesus was baptizing and that all men were coming to him, and again John testified that Jesus was the Christ.

The Woman of Samaria. John 4:1-42. At the close of this first year of ministerial work in Judea, he departed for Galilee, passing through Samaria. On his way in Samaria he stopped near the city of Sychar at Jacob's well to rest, for he was weary. To a woman who came to draw water, he revealed for the first time publicly the fact that he was the Messiah. The woman on

learning this great truth, left her water pots and went into the city and asked the men to come with her and see for themselves. This interview with the woman resulted in many of the Samaritans believing. On their invitation, he abode with them two days and many more believed because of his word. And after the two days, he went forth from thence into Galilee.

Matthias, the Apostle.

J. B. SEARCY.

This is the apostle that was chosen to fill the office from which Judas Iscariot, by transgression, fell. The circumstances and fact of his election are recorded in Acts 1:15-26.

I have often heard the statement made that Peter and the rest of the disciples acted hastily and without authority in the election of Matthias to the Apostleship, and that he was never recognized as an apostle afterwards. Statements like this would not be worthy of notice if they were made by people who have no reputation for Biblical knowledge, but when they come from a high source they deserve our attention.

I read in the current issue of "The Convention Teacher" these words: "During these days, at Peter's suggestion, an effort was made to fill the vacancy in the twelve made by the death of Judas." This has been criticised as presumptuous, and, as a matter of fact, the appointed brother is never mentioned again. This is in line with what Dr. A. J. Gordon says in his Ministry of the Spirit, page 136: "Not only so, but we are persuaded that with Christ departed and the Holy Spirit not yet come, a valid election of an apostle were impossible. But in spite of this, a nomination was made. Prayer was offered in which the Lord was asked to indicate which of the candidates he had chosen; and then a vote having been taken, Matthias was declared elected. Is there any indication that his choice was even ratified by the Lord? On the contrary, Matthias passes into obscurity from this time, his name never again being mentioned."

The authors of these statements are men of splendid ability and high standing every way, and their opinions ought to receive our careful consideration. But to me there are grave objections to accepting their conclusions. In the first place, the account in Acts is given by Luke under inspiration, and it so, it "is profitable for teaching for instruction in righteousness."

The electing of Matthias to fill the place of Judas was certainly one of the "Acts of the Apostles." And if we presume to discriminate between the "Acts of the Apostles" accepting some as authoritative, and rejecting others, do we not run dangerously high the border line of the "higher critic"?

Again, if Luke had been inspired to write this account to show us the presumption of Peter, does it not seem reasonable that he would have said as much? But in this case, if it was presumptuous, all were engaged in the presumption, for according to

the record, nobody opposed Peter, like Paul did at Antioch, Gal. 2:11-14. Were James and John thrown off their balance by Peter? Who believes it? It is to this passage of Scripture we are to look for a clear statement of the qualification and mission of an Apostle. Peter said: "Wherefore of these which have companied with us all the time, that the Lord Jesus went in and out among us, beginning from the baptism of John unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection." According to Peter, the successor of Judas must have been an ear, and eye witness of the sayings, and doings of Jesus from the baptism of John to the day of Christ's ascension. He said this was necessary in order to the fulfillment of prophecy, and he quoted Psalms 109:8. Was he mistaken?

But it is said that the name of Matthias does not occur any more after that occasion. Does that prove that he was not an apostle? Then it proves that Phillip and Andrew, Thomas and Bartholomew, and Alpheus and Simon Zeloter were not apostles, for their names are no more mentioned in person after this occasion.

That which proves too much does not prove anything.

But as a matter of fact, do we hear no more of Matthias after this occasion? Luke's account is that "They gave forth their lots, and the lots fell upon Matthias; and he was numbered with the eleven apostles." This being true, hereafter when we find the phrase "the apostles" in Luke's account, we are naturally to understand that reference is had to all the apostles, including Matthias, unless the context indicates some particular apostles.

Now we read in Acts 4:33, "And with great power gave the apostles witness of the resurrection of the Lord Jesus. This is the work for which Matthias was ordained, and it is fair to conclude that he, with the others, have exercised this great power as an apostle. In Acts 18:5 we see that when the High Priest and Sadducees became indignant because of the teaching of the resurrection they "laid their hands on the Apostles and put them in the common prison" this included the twelve, doubtless. The angel of the Lord turned them out and bade them go and stand in the temple and teach the people. When brought again before the council and forbidden to teach in the name of Jesus, "Then Peter, and the other apostles said we ought to obey God rather than men," Acts 5:29. This included all the Apostles, Matthias with the rest. But still again, when it became necessary to elect deacons that the Apostles might give themselves wholly to prayer and to the ministry of the Word, it is said, "Then the twelve called the multitude of the disciples unto them and said, it is not reason that we should leave the Word of God and serve tables," Acts 6:2. Luke says that Matthias was numbered with "the eleven apostles," and here he speaks of "the twelve." Who was the 12th apostle? At this time Paul was unconverted and was a bitter

enemy to the Church of Christ.

There are only eleven apostles whose names are given in Acts 1-13. Who was the 12th apostle on the occasion of the election of seven deacons? Every one who admits the record of Luke to be true must admit that it was Matthias. Hence we see him exercising all the functions of an apostle, in common with "the eleven." How could Dr. Gordon have overlooked this fact? In the light of this plain record, how could the learned author of "Notes on the text" in our Teacher say "as a matter of fact the appointed brother is never mentioned again"?

This should teach us to become familiar with the Bible itself and not depend on any man for its statements.

Field Notes.

VICKSBURG.

Truly this is the city of hills. The paper man had passed through the city a number of times, but he had no conception of the place.

A beautiful city scattered over a large territory. Washington, is the main business thoroughfare, and judging from the movements of the crowds, the merchants are doing a thriving business. Cherry, is a beautiful residence street, while some others are quite attractive. The city has a very good street railway system, and upon the whole, the writer was favorably impressed. However it is said, "Satan has his seat" somewhere here.

This scribe was here in the interest of THE BAPTIST, and to interview these Baptists, required no little tramping.

Dr. Sproles, the beloved pastor of the 1st Church, is no mean tramp, as was learned by experience. The Dr. took the paper man in charge and through weary hours led the way, and ever and anon would say, "here is a Baptist family who ought to take THE BAPTIST." A few moments rest enabled ye scribe to take breath, and, cheered with the jingling coin, he was ready for another conquest.

Thanks to Bro. Sproles' generalship. The list of BAPTIST readers was considerably enlarged. In his home and that of Bro. Slacumb delightful entertainment was found during the stay.

God bless the friends of the Master who give good cheer to the travel worn pilgrim. The writer had the pleasure of meeting for only a few moments, Bro. Pugh, pastor of Calvary Church. This Brother has done a fine work for the cause in Vicksburg. An attractive church building, a greatly enlarged membership, and this membership developed along all lines, is the reward of his faithful service. With regret it was learned that he had tendered his resignation, whether the church will accept it, is not known.

Both churches are ably pastored, and these brethren are laboring so harmoniously together that it would seem things should continue as they are. But other fields await the interviewer, and so this scribbling must be deferred.

Cordially,

O. M. LUCAS.

The Baptist.

Every opportunity is being used to induce our people to read THE BAPTIST. After preaching service at Mt. Creek last Sunday, subscriptions were taken, which resulted in nine new supporters for the paper, and others to follow.

We pastors can make our work more fruitful of good by urging our people to keep up with the great work of our State, and we pray that the paper may be a great missionary agent. Let every reader ask God to bless our missions while we read these lines, and pray also that the paper may carry with it—more than ever—spiritual power, that the unsaved may be saved, and the missionary may be thoroughly missionary in his views.

May the holy spirit accompany each copy, and hasten the day when out of the seven hundred and fifty preachers now in Mississippi, others may join our own beloved Graves and Simmons in China, Watkins, Chastain and Hooker in Mexico, Miss Goolsby in Brazil, Walne in Japan, and Lumbley in Africa.

And now, may power in abundance be given to our great-hearted Secretaries, Willingham and Rowe, that 1902 may surpass anything in the history of our denomination.

The paper is going into the homes of many of our people and is being read with eagerness, and talked about and talked up.

May the wisdom of God abide with the editor and every contributor to its pureness and cleanliness. Our paper is a luxury—a necessity, or, as one of our readers said: "It is a meat and bread question." It brings life and force.

A. L. O'BRIANT.

Books.

UNCLE BOSTON'S SPICY BREEZES. BY BOSTON W. SMITH, 12MO, 255 PAGES. PRICE, \$1.00 NET. AMERICAN BAPTIST PUBLICATION SOCIETY, 1420 CHESTNUT STREET, PHILADELPHIA.

The incidents of the book are founded upon the experiences of the author during his five years' labors as Sunday-school missionary in the West. His special field was on the prairies of Minnesota. He recites in a humorous, attractive way the many hardships and difficulties incident to pioneer work in evangelization.

One highly valuable point brought out in the book is the emphasis placed upon teaching the distinctive doctrines of Baptists in our Sunday-schools. Numerous instances are cited in which Baptist children and young people have drifted away from Baptist doctrine and churches through the lax teaching of Peodo-Baptists in union Sunday-schools. The book raises a note of warning along this line which is worthy of recognition and emphasis at the hands of all pastors and teachers.

A revival of distinctive, doctrinal preaching is one of the needs of the hour, and "Uncle Boston's Spicy Breezes" will be helpful in the work.

Where are you going, young man? Young Man—To the Grenada Business College. I must go with the masses.

"For the Healing of the Nations."

Every body is concerned about remedies, for we are either ailing or have a friend who is. Many times sufferers have tried remedy after remedy because of its recommendations, and met disappointment each time. The essentials of a good remedy are to eradicate the disease from the system; remove the cause and the germs; prevent the return and rebuild the depleted organs until the whole body is strong, vigorous and healthy.

Many diseases are contagious, others are transmitted to posterity either directly or by giving the offspring a weakened constitution, making them easy prey to disease. This is sad. Much more lamentable, however, is the fact that sinful natures and habits are inherited.

The heart, at best, without Christ is deplorable. The very atmosphere is nauseating without the fragrance of the Rose of Sharon; every germ-producing disease shall thrive until the "Sun of righteousness shall arise with healing in his wings;" then, but not till then, will the Lily of the valley send forth its radiance.

The nations that know not our God are simply crazed with sin. Think of the despotism that does not value human liberty or life. "When the righteous are in authority, the people rejoice; but when the wicked bear rule, the people mourn." (Prov. 29:2.) Think of the social condition that reduces woman to an article of commerce, and the lowest menial service; where the most degrading, revolting and unmentionable vices are held to be virtues. How could you expect better where sin has settled over these nations as Egyptian darkness, and dispelled every ray of light? They worship, when at all, the sun, moon, stars, grass, serpents and idols; their very worship leads to greater depths of degradation.

There is but one remedy for all such individuals and nations. "The wicked shall be turned into hell, and all the nations that forget God." (Ps. 9:17.) Many thousands of people living in the full glory of the "Sun of Righteousness" have shut their hearts to his love; there are multitudes of millions now on the earth who have crucified every vestige of the knowledge of God. True, all people have a conception of a supreme ruler, or rulers; but their conception presents a demon, or demons, similar in character to themselves, and not a merciful redeemer.

There is no darkness that cannot be dispelled; no nation that cannot be reclaimed by the "healing in his wings." Messiah is the panacea for all our ailments, and our only hope; he is the remedy for each individual and for the nations. His mission on earth was to bring salvation to all mankind. Outside of his protection the hungry flames of destruction are sweeping every one before them, but under the shadow of his wing is health, strength, peace and eternal life.

The tongue of an angel could not tell the wonders of Jesus as a healing potion. He is not a remedy for this or that disease, but a specific for every malady. Bring to

him any man with any disease whatever, and he will send him away whole and rejoicing, because he destroys the source of all diseases. When the Holy Spirit applies Jesus to the heart he is a refiner's fire and cleanseth from all sin.

He heals disease by striking at the prime cause. Some remedies are certain in their applications to certain diseases; others will act on certain organs and leave the real cause untouched. Jesus searches the heart and divides between the marrow and the bones. Every defilement, each germ and defective part are removed. He creates a new heart. This gives new desires, ambitions, motives and turns the will in the direction of righteousness.

Then he guards against the return of disease. Many a man has been cured, restored to health, but soon overcome again by the same disease. In an atmosphere so pregnant with sin we could not remain cured if he did not "make all things work together for good to them that love God." Everything turns to gold that touches a heart sanctified by his grace. "He which hath begun a good work in you will perform it until the day of Jesus Christ." God completes all he undertakes.

Then, the medicine remains in the system as the source of health. "Whosoever drinketh of the water I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into eternal life." Christ abides in each one he heals, an omnipotent guard against every foe. The heart once cleaned has no desire to be defiled again, because the "living water" is so refreshing and Jesus as the heart's guest is so charming.

This remedy is wonderful because it will heal all who truly desire healing. The climate, location, atmosphere nor conditions of any kind have any effect on its potency. The Esquimo, the African, the Hottentot, princes and peasants, philosophers and simpletons have all been made whole by it. No people are known to whom the Gospel is unsuited, or on whom it does not have a salutary effect. Knaves, murderers, cannibals, idolaters, all manner of men have been refined and made princely under its influence. Beside giving a hope for eternity, belief in Jesus Christ does more for men than every other thing combined. It is in every way helpful and in no degree injurious.

This is a wonderful remedy in its application. Received by faith. It then completely transforms the believer. Things once loved are then despised, and nobler ideals are kept in view. Love to God supreme, and man as a brother thrills the whole nature.

It is received by faith, but offered by proclamation. The greatest privilege of man is to be healed; the next greatest is to tell others about the remedy that cured him. Can you think of a more unpardonable crime than when a caravan, crossing the Sahara, perishing one by one of thirst, one of the party finds a fountain of sweet, refreshing water, he drinks to his satisfaction but keeps the secret of his strength,

while others are dying? Ah, this is unthinkable! But how about us? We know that humanity, as a river, is going over the cataract of death into "everlasting destruction" all the time, and we do not send them the healing balm? "But whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" (1 Jno. 3:17.)

This remedy shall eventually overcome every foe, and be crowned Victor of every field. The earth shall be filled with his knowledge as the waters cover the sea, then the people shall learn war no more, but will all march home to God, hand in hand, keeping step to the heart-throbs of his love, who redeemed them by his blood.

W. JAS. ROBINSON.

Grenada, Miss.

From Texas.

DEAR BRO. BAILEY:

Since I last wrote you, great things have been brought to pass by our Texas Zion. The greatest Baptist Convention since Pentecost has come and gone, but in power and influence it will abide through the ages. I shall not now speak of it in detail, since so many others have written of its marvelous proceedings and happy results.

My own little church at Seguin has fairly caught the spirit of push and progress.

During the last year, in addition to our regular contributions to denominational work, we have seated our church house with the latest up-to-date circular pews, and have made many other much needed improvements. We now have the most comfortable and attractive church house in the city. Our membership was also increased about twenty-five per cent, and a B. Y. P. U. organized with more than thirty active members. Much of our success is due the very efficient labors of our Ladies' Aid Society. We begin the new year free of debt, and have some money in the treasury.

Upon the whole, the last year was, in all probability, the most fruitful of results, of any year during my long pastorate of nearly a quarter of a century at Seguin. On the third Sunday in December we celebrated the fiftieth anniversary of our church. Only one charter member now survives, and of the membership who welcomed me into the pastorate here twenty-four years ago, only three now remain. What changes the corroding tooth of time has wrought.

Think of it, very nearly thirty long years have rolled away since you and I roomed and romped together at old Mississippi College, and yet we are not old.

I greatly rejoice with you and the brethren over the prospects and possibilities of our dear old Alma Mater. Long may she live to bless the denomination with her benign influence and classic lore. Many of the most consecrated and successful pastors in Texas are the favored sons of Mississippi College. I could count them by the scores.

Enclosed please find subscription price of THE BAPTIST. When I first ordered it a

Jan. 23,

1902.

THE BAPTIST.

7

few months ago, I did it merely on account of old friendship. Now I find I cannot well do without it, and therefore renew because of its genuine and ever-increasing merit. Every number is a real feast of good things to me. My wife is really in love with it. Although a native-born Texan (a nativity of which she delights to boast), yet every time, after reading THE BAPTIST, she says: "Let's go to Mississippi." And as she is decidedly the bigger, if not the better half, I don't know what might happen should she set her face that way.

I am greatly pleased at the wise and able administration of our old friend, Governor Longino. He is a Christian statesman of whom Mississippi may well be proud. I keep well up with his official career.

I hope to stop in and see you on my way to the convention in May.

Fraternally,

T. J. DODSON.

Seguin, Tex., Jan. 14, 1902.

A Letter to a Son.

Mr. Matthis, the convicted murderer, now in the Oxford jail, has written his son the following pitiful letter:

"It is with a heart full of sadness that I write you this from the county jail, where I am now confined. I am in an iron cell, eight by sixteen feet, where I am kept day and night. Everything in the room is a stove, an iron bedstead, a hard mattress and some blankets. If you live to be old enough I want you to visit the place where your father spent his last days, and let my fate be a lesson to you. My cell is the second one on the right. As you look in I hope that you will realize that right here I spent many an hour of fear and anguish on account of your welfare. Many a time I have hugged you to my breast and while I loved you with all the tenderness, I had rather you had died in infancy than to follow the life I have led. One thing that is the earnest wish of your loving father is that you do right in all things from the time you are old enough to know right from wrong. Love and obey your kind mother and try to be a comfort to her, and make up for the trouble I have caused her. Your life will be just what you make it. You can make it a success or a failure. You will find that people will watch you closely on account of the way that your father has done. But you will get credit when you do right and condemnation when you do wrong.

"You will meet with evil temptations, but never submit to the first temptation to do wrong. Be industrious and economical; love and fear God, and success will crown your efforts. Remember that poverty does not degrade you or make you unhappy. Nothing will degrade you but sin. The wages of sin is death. Above all never touch whisky nor any strong drink. Never think you can take one drink without it harming you. Every drunkard has seen the time when he could drink alone. Intemperance has ruined more men than any other evil in the world. When whisky gets the advantage of a man he is fit for no business or position in life. All the de-

mons of hell combined could not contrive or invent anything that would be a worse curse to humanity and work for Satan as whisky. And I want to say here that women could put whisky and drinking down if they tried.

"When I was young my life was promising. I was the idol of my parents, and was well thought of by everybody. There was nothing to keep me from growing up a good man; but I learned to love whisky. At first I would only take a social drink with friends, but I kept on taking it until the appetite grew on me, and I could not stop. It led me where I am now. Never touch it, my boy. Remember your father's warning and grow up a good man. Forgive me the wrong I have done you."

Field Notes.

CLINTON—A recent visit to this classic town was greatly enjoyed by this scribe. In the home of President Lowrey he found delightful entertainment, while the faculty and the student body gave him a most gracious welcome. A meal with the ministerial students was greatly enjoyed. Mississippi Baptists should feel proud of these young men who are to be the leaders of the Lord's hosts in the near future. Their splendid young manhood, under God and the guiding hand of a noble faculty is destined to make them a felt power in the land. But he was impressed, not alone with the young ministers, but with the entire student body. The noble record of this institution in the past, and the yet grander achievements to be gained in the coming years, should secure for her the united support of all Mississippi Baptists. Clinton needs this endowment that Pres. Lowrey is so faithfully trying to secure, and then she needs a few thousand to tone up the buildings, etc. The paper man had the pleasure of hearing two excellent sermons by the pastor, Bro. Lipsey. He also had the delightful pleasure of meeting, in his home, Dr. Webb, so long the president of the College. Nobly he wrought in the years ago, and now he calmly awaits the Master's call—up higher. THE BAPTIST has a goodly number of friends in Clinton. The majority of these have their figures into 1903. Several new names were added to the list during the visit.

BOLTON—A day spent here was enjoyed and a few of the Lord's faithful ones read THE BAPTIST. Sister Key furnished entertainment to THE BAPTIST man. Most gratefully does he record his appreciation of kindnesses shown him in this pleasant home. THE BAPTIST is read in this home. Through the kindness of Dr. Hunter the renewal of Sister Davis was secured. She is the mother of Mrs. Key, but being away in the country, the interviewer failed to meet her.

EDWARDS—Two days spent here, rewarded the visit with renewals and some new names for the paper. At the request of the brethren at Edwards THE BAPTIST man preached for the church Sabbath morning and evening. This church is in search of a pastor. Rev. H. C. Joyner is chairman of the pulpit committee. May the Lord direct

them to the right man. This is a good people. The writer here records his appreciation of the numerous kindnesses received. In the homes of Brethren Joyner, Barrett, Col. Montgomery and others, he found delightful entertainment. By-the-way, the visit brought out the fact that Col. Montgomery and the writer stood side by side in the early campaigns in old Virginia. He was a member of the 12th Mississippi and yescribe was a member of the 5th Alabama, and both belonged to Gen. Rhodes' brigade. On the 21st day of June, 1861, each was regaled with the whiz of Yankee bullets for the first time. However, before we were through with them, their bullets became quite commonplace things. On this 21st day of June, 1861, there was born to the parents of Col. Montgomery a son whom he had the honor of naming. This brother is now a worthy member of the Edwards Baptist Church. The readers of THE BAPTIST will allow me to introduce Mr. Victor Vandorn Beauregard Manassas Junction Montgomery. Well, he has survived the name thus far, and judging from appearances, he is good for many more years to come. So mote it be.

Fraternally,

O. M. LUCAS.

From the Delta.

After fourteen years of labor in Arkansas I am back in the Deer Creek Association, where I first spent five years in collaboration with Elders J. E. Watts, A. Taylor and Louis Ball. The latter has gone to his reward. This country has improved beyond expectation in health, in schools and morals. We have now on this "Valley Road" strong churches and able pastors at Hollandale, Leland and Cleveland. Greenville has been a strong church for twenty years, and Dr. Burr's last report shows they are still going on to perfection. We all regret that Bro. Cohron's health became so feeble his physicians thought it wise for him to leave the Delta and take an easier work. We fear our State Board will not find a man who can and will take his place.

Bro. Bailey, you are giving us the best paper our State has ever had. My first duty as pastor is to get every family in my churches, Anguilla, Inverness and Shiloh to take THE BAPTIST.

Anguilla church has a house of worship completed except seating and lighting. It is the first Baptist church ever built in Sharky county. Issaquena county has no Baptist church, but the members of Shiloh expect to build a house of worship this year. Think of these two counties, the finest land in the State, having never had a house of worship belonging to the Baptists. This Delta is a promising field. Many white people are moving here to stay and this fine soil will make them able to support the cause of Christ, and if properly taught by our preachers, they will do it.

E. E. SMITH.

Mr. Whitelaw Reid has been selected as the President's representative at the coronation of King Edward VII of England. A fine selection indeed.

The Trio Parables.

While the Publicans and the lower class of the Jews were pressing to hear the Lord, the Pharisees complained, that He should so pollute Himself by their presence. And when they found that He had eaten with them, they murmured and gave visible signs that they could not tolerate the like in Him that should be the Great King of the Nation. Then Jesus, being anxious to impress them with His true mission, and why He was thus acting in this way, spoke the three parables found in Luke, 4th chapter, the lost sheep, the lost coin and the Prodigal Son. The three parables have one and the same idea in view, the Savior's anxiousness to save sinners; is looking for them, and will rejoice on finding the lost ones.

See how the lost sheep may represent a lost sinner who is as a sheep actively roaming paths that lead farther from the fold, and must be overtaken by the shepherd and brought to the fold. It would never get to the fold without the shepherd's aid.

The lost coin is so true to nature that we can't miss the meaning. That the coin cannot be affected by any special demonstrations of the owner, so it is with the sinner; he cannot be affected by any anxiousness of the Lord to save. And it remained lost until the woman had swept the room—so with the sinner; he was in the lost condition until the Holy Spirit had swept the heart of all sin in search of him. The sinner is dead to any spiritual life or Divine acceptance of Christ's love for him until moved by the spirit of God. Like the coin, inactive, no quickening power within itself, no life, unconscious of being lost—what is more like this than a sinner?

Now since the lost sheep could represent the sinner, wandering from God, and the lost coin could represent the sinner in his helpless, inactive state, there seems a lack of something to complete the force of meaning. That lack is happily filled by the climax parable of the trio, the Prodigal Son. For tho' the father grieves over it, the son must go and try his fortune in the strange land. While the father is praying the return, he is spending his living and preparing himself to return home. But if he had not made up his mind to go home the father might have spent the remainder of his days in eager looking for him and at last been disappointed. Had the son not gone home he would never have had the ring and robe that the father made ready for him. The son had the ability to do as he chose about the matter and had no one to propell him to act against his will in the premises.

The central idea in the Trio parables is that they represent the same sinner, but from different points of view. The wandering sinner, the dead sinner and the returned sinner, are but three great crises in every sinner's life after he has come to God. It is not for the sinner to say, God must hunt His own lost sheep, or that the woman lost her own coin, but to say, I will arise and go to my Father. Come to miss the deluded opinion of those who believe in an unconditional election, flop to the other

extreme and hold the view that a man can with only a little assistance of God save himself. They quote freely from this parable of the Prodigal Son. They say that the son went off without the father's help (that is the truth) and he came back without his assistance. But the coming back in place and manner does not affect the scene at all, for it was the coming back in the condition of an obedient son that won the ring and robe, for it might be argued that we have no sign that he was ever a son until he had the seal of sonship, the ring and robe. We lose the force of this happy agreeing series when we try to wring from them anything than the principal thought. Some comfort themselves in the idea that they see where the parables do not fit. They are, as some good writer has truthfully said, "trying to make the parables walk on four feet." This vain mania for hunting "mites" in the Scripture reminds me of an incident, when I was a mere boy. I was preaching for the paupers in Calhoun county, when after I had said that I would gladly assist any one in studying the Scriptures, one of those aged veterans asked me to tell him who Melchizedek was, where was the ark, how came there to be people in the land of Nod? And the like of other questions. The parables are given for the thought and not for the words. It is irrelevant to press the parable for juice to slake an imaginative thirst.

A sinner is just a sinner, and it makes no difference whether he is, as a sheep, lost with ranch marks upon him, or as a coin with the government stamped on it and the number and every contoured appearance registered in the owner's books, or as a son who, being tired of home life, and not willing to appreciate the affections of parents, decides to roam in the land where there are no home restrictions, and afterwards finds that he is home-sick and goes back. Every condition was the condition of a sinner, and every act was the act of a sinner. Let the Parables represent the lost and found sinner and all is clear.

C. M. CHAPMAN.

Free Run, Miss.

Our Texas Letter.

DEAR BRO. BAILEY:

The weekly visits of THE BAPTIST are seasons of great pleasure to me; I peruse its pages with great delight. Though I am separated from Mississippi by the rushing tides of "The Father of Waters," by the lands of Louisiana and miles of the prairies of Texas, yet I am greatly interested in the folks over there. I have many warm personal friends among the ministers of your State, and among the laymen not a few; in all of whom I feel an abiding interest. The paper brings me weekly tidings from many of these; sometimes it brings me sad tidings, then I am sad; at other times it brings glad tidings, then I rejoice. Why should we not "Rejoice with them that do rejoice and weep with them that weep?" The sad people of this old world need love and sympathy much more than they need gold and silver. Many hearts have been bruised and many lives made sad because

somebody withheld love, sympathy and co-operation when these could have been extended and were not. Sometimes the good we might do is the want of thought; sometimes the want of heart. We pardon the thoughtless man; we have pity and contempt for the heartless man.

Matters with us, in Baptist ranks, are moving smoothly on. The special work before our people now is to assist the storm-swept districts of South Texas in rebuilding their church houses. The situation there is much more embarrassing than is generally understood. Not only were the church houses badly injured and in many cases totally destroyed, but the same is true also of their dwelling houses and barns. The people would, therefore, most naturally, rebuild their own dwelling houses and homes first, then commence the work of rebuilding their church houses; hence, little of the latter work has been done. The work must begin soon, and it will be consummated ere long, for our people, like Nehemiah's men, "Have a mind to work."

Our great convention at Fort Worth was followed by a great and gracious revival meeting in Baylor University at Waco. In this meeting the faculty and the local pastors were assisted by Rev. George W. Truett, of Dallas. The meeting resulted in over one hundred conversions. In fact, all our schools, with possibly one exception, have had revivals. It seems true that "Each victory will help you another to win."

There is now in progress in Greenville, Texas, a mid-winter ministers' institute, conducted principally by Dr. B. R. Womack, for the special benefit of the preachers of Hunt County Association. In this institute many of our strongest preachers are booked to deliver lectures; among them may be mentioned Drs. J. B. Gambrell and B. H. Carroll. Eighty lectures are to be delivered by representative men.

Arrangements have been about consummated for Dr. B. H. Carroll to take charge of the Theological department of Baylor University. This is a work which has been impressed upon his heart; so we are to have a Texas Theological Seminary, on a limited scale.

A happy new year to THE BAPTIST and all its numerous readers.

I am, fraternally,

A. J. FAWCETT.

Farmersville, Tex., Jan. 6, 1902.

I wonder where all those young people are going? Gentleman of the city answers: To the Business College at Grenada.

From Pastor Kincannon.

My future address is Lexington, Miss. Come with your cheering news to my new home. En route to my new field I find Bro. Tull, the Durant pastor, busy taking a religious census. He will have some interesting things for your readers in a short time. Twenty-four additions to the Baptist church at Durant for 1902 speaks well for Bro. Tull. The lines are falling in pleasant places.

Fraternally,

C. T. KINCANNON.

Careless Reading.

DEAR BROTHER EDITOR:

It has always been my impression that God expelled Adam and Eve from the Garden of Eden because of their disobedience in partaking of the "forbidden fruit." Recently, while reading the 3rd chapter of Genesis, I found that I was mistaken, and wondered why I should have overlooked a truth so important and interesting, and yet so plain to be seen. Being curious to know whether I stood alone in this mistake or not, I submitted the question, "Why did God send Adam and Eve forth from the Garden of Eden," to several ministers—three Baptist, two Methodist and one Episcopalian. They all answered, "For disobedience in partaking of the forbidden fruit." One of the Methodist ministers, upon reflection, corrected his answer, making it conform to Gen. 3:22-23.

Now (after Adam and Eve had disobeyed God in partaking of the fruit of the tree of knowledge of good and evil) "The Lord God said, Behold the man is become as one of us, to know good and evil; and now lest he put forth his hand, and take also of the tree of life and eat and live forever; Therefore the Lord God sent him forth from the Garden of Eden to till the ground, from whence he was taken."—Genesis 3:22-23.

There are two reasons why I mention this. First, to emphasize the fact that much of the value and beauty of God's Word is lost on account of careless reading. Second, to draw attention to a Scripture showing the goodness and love of God to man in not permitting him to live forever upon earth.

Had Adam been allowed to take of the tree of life after he had eaten of the forbidden fruit, he would have lived forever in his depraved state, shut out from the presence of God, and the provisions of the atonement. Thus we learn that it is a blessing to die—if we die in Christ. But how will it be with those who die out of Christ? See Matt. 13:49-50.

J. R. SAMPLE.

Heart to Heart.

Jonathan and David were "knit" in heart and Jonathan's father failed to harm David.

Nehemiah built the wall, "for the people had a mind to work"—one heart in it. The voice of the enemy was heard, but not heeded.

In union in obedience, Jericho fell. "In union there is strength."

With one heart, A fell; whereas, before, Israel failed: A stretch in the camp—Achan wanted a nice dress and some gold. Overmuch desire here often turns things "topsy-turvy"—"Ye cannot serve God and mammon."

With "heart to heart," each "esteems other better than themselves;" "in honor, preferring one another;" and the church holds conferences without contentions, and Texas and Virginia hold great conventions without a dissenting vote.

The light-house gleams across the water; the helmsman struggles against the storm; the ship is saved from wreck, and the cargo

of precious lives. "Heart to heart" in effort!

One thing is needed: "Heart to heart" effort in the "Sunny South." More Baptists here than anywhere else in the world! Dr. Gambrell and his committee will report, I guess, about how to reach some of us. We ought to be reached. It would do us good. The scales might, in some measure, fall off our eyes, and we would see. One of the sad things to contemplate is a blind man; but oh, how many of us are blind! Blinded by straws, and immortal hearts beat near us, and we know it not. Oh, let's clear away the straws and lift up our eyes upon the fields white.

J. E. PHILLIPS.

About Bro. Watkins.

Our Brother and Sister Watkins, missionaries to Mexico, have been called to pass through great afflictions. They have been singularly faithful and prospered in their work during the past year. Brother Watkins and his native assistant baptizing seventy people on his field, and having perhaps in every way the most successful year since they went to Mexico. But Sister Watkins was taken ill with typhoid fever and has been in bed for about four months, Brother Watkins having to be with her constantly as her life was often despaired of. They were awhile in an infirmary at San Antonio but more recently at Clinton. Many will sympathize with them in their sore trials and the recent loss of their baby, the only boy. Let the brethren and sisters pray for grace to be ministered to them in their time of need, and for Sister Watkins' recovery, as she is still quite ill.

P. I. LIPSEY.

Jackson B. Y. P. U.

The Jackson Union has begun the new year with renewed energy and enthusiasm, under the leadership of President Hederman. We have recently taken up the Christian Culture Course of study, and with the help of Pastor Yarbrough, we hope to derive much benefit from these lessons. We take a collection once a month which is given either to the Orphanage or to Missions. We are especially proud of our Union, as it depends strictly on the young people for its support.

Very truly,

Fannie Simmons,

Cor. Sec'y.

The Home Department of the Sunday-School.

The Sunday-school Board is going to emphasize especially this year the Home Department. If any Sunday-school Superintendent would like to know more about this work, a postal card addressed to the Board at Nashville, Tenn., will bring the one asking for it a leaflet telling about it. It will help your school. Try it.

B. W. SPILMAN.

Field Secretary.
Nashville, Tenn.

Endowment Echoes.

I failed to let our friends hear from me last week, but not because I did not have something to write. I spent the second Sunday in the thriving city of

MAGNOLIA.

I found Pastor J. E. Thigpen strongly interested in the college endowment. Magnolia is not a strong church financially, and they have been hampered for years by a church debt, yet that worthy son of the college, Hon. J. H. Price, headed the subscription with \$250.00, and his noble father-in-law, Bro. W. A. Gill, seconded it with \$100.00, and the subscription easily ran to \$625.00. Pastor Thigpen hopes that it will not stop short of \$750.00. I was delighted with the cordiality shown me by the pastor and people, and came away with great hopes for the future of Magnolia. Last Sunday I had a delightful day at

OXFORD.

Pastor Bacon, like Pastor Thigpen, did everything that a reasonable man could ask, to make my work a success. Our valuable trustee, Judge Kimbrough, headed the list with \$250.00. Our own Drs. Leavell, Dupree and Riley, showed by their liberal contributions, that they believed in the institution with which they were once connected. The collection ran to \$1200.00, and every giver seemed glad. It is most fortunate that we have such a pastor and such a church at the seat of our State University. The collection will run still higher.

Hastily, but hopefully,

W. T. LOWREY.

Clinton, January 21st, 1902.

Lexington.

Sunday, the 19th, was my first service on my new field. Splendid congregations at both services. The outlook is encouraging. We are in the parsonage, and have a spare room for you if you come this way, and the visit must be at an early day if you want any of the many good things left in the pantry by our noble people. The pastor and his family have already enjoyed the kind hospitality of Brethren G. W. and J. H. Stigler, Robt. Gwin, Dr. Shepherd and their families. We hope to have Dr. Lowrey with us soon and to show him that we are interested in his endowment work. Let me know if I can serve you.

Fraternally,

C. T. KINCANNON.

A United Effort.

The Baptist churches of Meridian have united in a proposed meeting to be held at the First Church of this city, beginning Feb. 9th. The meeting is to be conducted by the evangelist, T. T. Martin, of Louisville, Ky.

Very cordially yours,

D. W. BOSDELL,

Pastor 41st Ave. Baptist Church.

Mr. George Horace Lorimer, editor of The Saturday Evening Post, of Philadelphia, is a son of Rev. G. C. Lorimer, so long pastor of Tremont Temple Baptist Church, Boston.

THE HOME.

George Horace Lorimer.

A recent issue of the New York Editor and Publisher contains the life story of the editor of the Philadelphia Saturday Evening Post. As it is not only of general interest but may prove useful and inspiring to other young men, THE BAPTIST feels glad to give it space:

"Few young men in the United States, or in any other country, for that matter, can at the age of twenty-four boast of receiving a salary of \$5,000 a year. Of those who are so fortunately situated probably not one can be found who would voluntarily give it up in order to fit himself for a journalistic career, which, as is well known, does not hold out promises of large financial rewards unless in exceptional cases.

There is one such man residing in Wynecote, a suburb of Philadelphia. His name is George Horace Lorimer, and he is the editor of the Philadelphia Saturday Evening Post, Cyrus Curtis' old time newspaper, which, since it became his property, has blossomed out into circulation and influence.

He is the son of the Rev. Geo. C. Lorimer, pastor of Tremont Temple in Boston, one of the most popular and able clergymen of that metropolis. Young Mr. Lorimer, soon after leaving school, took a position with the great Armour packing house of Chicago, in which his advancement was so rapid that at the age of twenty-four he was in charge of the canning department of the company and was drawing a salary of \$5,000 a year.

Mr. Lorimer, in spite of the success which had attended him in business, was not satisfied with his lot. He had an ambition to shine in literature. He felt that he had ability in this direction, and that by cultivation it might be developed into something worthy of himself and of his family. So one day he notified Mr. Armour that he intended to resign his position. Mr. Armour had become very much attached to the young man and urged him to remain with him. He asked him if he was dissatisfied with his salary and young Lorimer told him he had decided to give up business for a literary career.

Mr. Lorimer then went to Colby University, located at Waterville, Me., where he had

sued a course in English literature. On completing his studies he went to Boston and worked for some time on the Evening Post and other daily newspapers. While still engaged in journalistic work in that city he was urged by a friend to apply to Cyrus Curtis, the publisher of the Philadelphia Saturday Evening Post and Ladies' Home Journal, for a position upon the former publication, on the ground that such a publication would afford him an opportunity for the development of his literary tastes better than a daily.

Mr. Lorimer's application was favorably considered by Mr. Curtis, who, after diligent inquiry as to the young man's character and ability, engaged him as a writer upon the Evening Post. When Mr. Curtis purchased this paper he offered the editorship to Arthur S. Hardy, who was then the United States Consul to Persia. Mr. Hardy had about decided to accept it when he was appointed to the consular post at Athens, where he had many friends, and he notified Mr. Curtis that he would be unable to accept his kind offer.

Mr. Curtis, having no one else in the office to fill the position of editor, placed young Lorimer, temporarily, in charge. Within three weeks Mr. Lorimer had revolutionized the office, made a decided improvement in the paper, and inaugurated such an efficient administration of its affairs that Mr. Curtis concluded to retain him permanently in the position. Under his guidance the Saturday Evening Post has made great strides in popularity and income. The paper today has a circulation of over 325,000, which, it must be admitted, is a remarkable record for the brief period in which the property has been held by Mr. Curtis.

Few people realize what it means to conduct a literary weekly in these days of Sunday editions and cheap magazines. Scores of papers of this class, which up to a few years ago wielded a great influence and made money for their owners, have dropped out of sight. The literary weekly does not today occupy the prominent position that it once did, owing to the changes which have already been alluded to; therefore, for Mr. Curtis to achieve the remarkable success that has attended the Saturday Evening Post in this field is little short of the miraculous. Mr. Lorimer has succeeded during the brief time that he has been connected with the Satur-

ROYAL

BAKING POWDER

Makes delicious hot biscuit, griddle cakes, rolls and muffins.

An absolutely pure, cream of tartar powder.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

day Evening Post in making a large number of friends among the influential business men and writers of the country. He has been able on numerous occasions to secure exclusive articles for his paper from prominent men where others have failed. He has a decidedly pleasing personality, is a bright and entertaining conversationalist and holds his friends, when once he has made them tenaciously.

It must be remembered that Mr. Lorimer is only thirty-three years of age at the present time. To have achieved so much in the few years of his young life is unusual to say the least. Virtually, he has already made two successes in life. He told Mr. Armour when he withdrew from his employ that within five years he would be earning as much money as he was then receiving. It is no violation of confidence to state that Mr. Lorimer is now paid a much larger salary than he got from Mr. Armour.—Ex.

The Birds' Moving Time.

The fall is the time of year when hundreds of thousands of birds migrate, by night and by day, in large battalions from the frost-bound North down to the sunny south. These migrations form one of the most interesting studies of ornithologists, who tell us that the little voyagers make their long journey with the precision and discipline of an army on the march. They have their advance and rear guards, while the main body is kept compact. Of course there are stragglers who are unable to keep up with their companions, but these fall out of the ranks, and unless they perish make their way as best they can to their destination.

Now that cold weather has set

in at the north, millions of birds of almost every species are on the wing for the south. They are traveling along the same high roads over which they have passed from time immemorial. Some of them go in vast congregations down the valley of the Mississippi, and will not on any account depart from that route until they have reached their winter abiding place. Others skirt along the fringe of the Rocky Mountains, thousands and thousands in a flock, halting at any stopping place, so long as the weather is mild, and, when it is cold again, rising high into the air with a tumult of noises and continuing their southward march.

One of the most interesting things in connection with the night-flying birds is the apparently perfect system of signalling that they maintain when sometimes they are half a mile high in the air. They seem to have arranged a code of signals by whistling. The note is, of course, peculiar to the bird, and is used among other notes when singing, but for the purpose of signalling this note only is used. The bobolink, for instance, which has a wide range of song, when on the passage, has but one cry, and he advises the main body of any threatened danger by whistling "spink, spink."

The birds that lead the main body are veterans who have made the march north and south for half a dozen years. The signal of a wild goose is a loud "honk." The kingfisher, who chatters in his summer creek and scolds so that you might almost imagine that he was a human being, simply gives a scream or a single resonant note, which keeps his forces together. The thrush and the robin each

A Baptist Song Book—"BELLS OF HEAVEN."

The best book for Church Work and Worship published. Sample copy, prepaid, 75 cents. Contains hymns on Baptism and Lord's Supper.

From Vallie C. Hart, Song Evangelist: "The more I examine 'Bells of Heaven,' the better pleased I am with it."

From Dr. W. A. Clark, editor Arkansas Baptist: "'Bells of Heaven' is a grand book—better than 'Gospel Hymns.'"

Address, JOHN C. F. KYGER, Baptist Evangelist, Waco, Texas.

Sick Made Well; Weak Made Strong

Marvelous Elixir of Life Discovered by Famous Doctor—Scientist That Cures Every Known Ailment.

Wonderful Cures Are Effected That Seem Like Miracles Performed—The Secret of Long Life of Olden Times Revived.

THE REMEDY IS FREE TO ALL WHO SEND NAME AND ADDRESS.

After years of patient study, and delving into the dusty record of the past, as well as following modern experiments in the realms of medical science, Dr. James W. Kidd, 43 Baltes building, Fort Wayne, Ind., makes the startling announcement that he has surely discovered



DR. JAMES WILLIAM KIDD.

ered the elixir of life. That he is able, with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making his claim, and the remarkable cures that he is daily effecting seem to bear him out very strongly. His theory which he advances is one of reason, and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free to anyone who is a sufferer, in sufficient quantities to convince of his ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all affections of the throat, lungs or any vital organs are easily overcome in a space of time that is marvelous. Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally afflicted by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

give a single shrill whistle, which can be heard across a storm at night for a distance of nearly a mile. These birds are all great travellers. Some of them travel every spring and fall from the shores of the Hudson Bay, from Labrador and even Greenland, to the tropic of Capricorn, a distance of 6,000 miles.

The massing of these forces in the early fall is very curious and highly interesting. Not a single bird starts southward until the cutting northern winds begin to pipe. Then all the families or broods for miles around begin to collect, until hundreds, and sometimes thousands get together and form into a body on the edge of a wood. Here the younger birds wheel, and scream, and frolic, chasing each other through the air, but the elders appear sedate, and seem to be waiting to collect together every bird that should join in the march.—New York Recorder.

Ten Cents for Ten Weeks.

The St. Louis Mirror is a twenty-eight page paper, in magazine form, edited by William Marion Reedy, assisted by a staff of contributors comprising the best writers and literary authorities on all current subjects, social, religious, scientific, financial, literary or artistic.

The Mirror is a weekly review of men and affairs; a treasury of short stories and good poetry; a paper in which the best books, plays and best music are ably reviewed, and all topics of contemporary interest are given careful attention. It is the up-to-date paper for the merchant, the teacher, the professional man, the student, the politician, as well as for woman and the home.

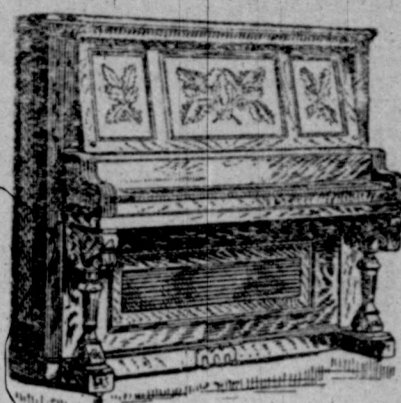
If you will send us 10c. in silver or stamps, we will mail the Mirror to your address for ten weeks.

The MIRROR, St. Louis, Mo.

To All Concerned:

To those who wish to purchase homes where level land, in a healthy country can be had at a low price, I want to say that this Coast Country is today the most promising in the world. Every farm product is in demand at an enormous price. Fish and oysters grow in abundance for those who neither toil or spin. If parties interested, who want homes near or in Scranton, Moss Point, Pascagoula, Ocean Springs, Biloxi, Gulfport, Pass Christian, or any other point on this Coast, will write to or call on me at Scranton, Miss., I will see that they are put in communication with party who can furnish them with land or home to suit.

L. E. HALL,
Scranton, Miss.



sheet music. If you are in the market for anything in our line, just drop us a postal card and we will send you catalogues with prices and terms. Mail orders will receive our prompt attention.

PATTON & WHITE,

318 EAST CAPITOL STREET

JACKSON, MISS.



Marble and Granite Wks.,

T. B. CARSON, Manager.

Lowest prices, best work and materials in Monuments, Headstones, Coping for Cemetery Lots and Building Stone, Iron Fencing and Gold, Gilt or Bronze Letters. Any kind of plans drawn by skilled draftsmen. Home dealers knock them all out. Satisfaction guaranteed. Write to, or call on

Capital City Marble Wks.

115 West Capitol St.
JACKSON - MISSISSIPPI.



A. J. HARRIS, General Agent, Jackson, Miss.

IF YOU WANT A GOOD

TYPEWRITER

That will do firstclass work and give satisfaction, I can supply you.

THE CHICAGO is the machine. Will ship on 10 days' trial. Write for testimonials.

Mississippi College.

The only Educational Institution owned and managed by the Baptist State Convention.
First Session opened in 1827—Last Session opened Sept. 12, 1901

288 STUDENTS LAST SESSION! NINE PROFESSORS!

Extensive Courses

Chemistry, Mathematics, Philosophy, English, Latin, Greek, History.

Splendid Chemical Laboratory.

Prices Low:

\$100.00 Carried one Excellent Student through last Session.
\$175.00 is the Maximum Necessary Expense.
\$150.00 will give Reasonable Comforts.

Governors, State Superintendents, Congressmen, Judges, Men of Prominence in Law, Education, Medicine, Business, The Pulpit and Foreign Mission Work, have received their education here.

Do you wish to be a Lawyer? A Statesman? Take your Literary Course here and your Law Course at Oxford, and get two great institutions behind you.

Send for Catalogue.

W. T. Lowrey, Pres.,

CLINTON, HINDS COUNTY, MISSISSIPPI.

Dwarfed.

Dwarfed in stature, did you tell me?
N'er to be tall and straight and strong,
With a soul aflame in a helpless frame.
The victim of a cruel wrong.
Aye, 'tis a tale to dim the eyes,
And stir the heart's deep sympathy,
And we often sigh and ask ourselves
Why these sad things should ever be.

But I will tell you a sadder tale,
Of one all fair and straight and strong,
With a smiling eye and a sunny brow,
And a voice sweet as happy song.
But the love of self had smote the heart
With a deadly blight that daily told,
In language stronger than any words,
The sad, sad story—Dwarfed in soul.
ELEANOR GRIGORY.

A Warning.

REV. T. J. BAILEY:
Dear Sir, and Brother:—We the undersigned, wish through the columns of your paper to warn our people against W. M. Hicks, who came here and professed to be general agent for The Baptist Flag—taking orders, and giving Bibles as premiums. We paid him cash on Dec. 4th, 1901. He had an order drawn on the Post Office at Fulton, Ky., payable to The Baptist Publishing House at that place. The order did not bear the name of the Flag and I do not know to whom he sent the order for collection, but, some party presented the order, and it was paid on the 7th of December, 1901. He said the Bibles would come through the mail and be here by the 10th. We know the order was sent and paid, but there must be some understanding at the other end of the line assisting in the fraud. Please publish this and send each of us a copy of your paper.

MRS. B. Q. COCHRAN,
MRS. LEILIA BARROW,
MRS. E. E. WEBB,
MISS ELIZA HUNT,
MR. HAMP. COCHRAN,
MR. J. F. STACY,
MR. R. L. WEBB, P. M.

A Query.

Will you or some brethren please answer for me the following questions:

Can one be a consistent Chris-

tian and run a locomotive upon the Sabbath day, and if it is wrong for a Christian to run upon the Sabbath, why do ministers patronize the railways on the Sabbath? And are ministers complying with the Scripture when in Ex. 20:9-10, it says, Six days shalt thou labor and do all of thy work. But the Seventh day is a Sabbath unto the Lord thy God, in it thou shalt not do any work, thou, nor thy Son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, nor the stranger that is within thy gates?

And do not the employees of a railway become servants when for the consideration of a sum of money they labor for our convenience? And are not the employees of a company equally as justifiable as the passengers?

So wishing you and THE BAPTIST success, I am your

BROTHER.

[Will not some brother answer in a few words as possible? Ed.]

A Lesson.

DEAR BRO. BAILEY:
Herewith I hand you a letter from the daughter of our Bro. Myers, at Ellisville. For several years this little band of children have been working for missions. They seem not to tire in their efforts, but each year start out with greater things. What a lesson to some of us in the constancy and devotion of these children. Who doubts that the Master is looking on approvingly of their work and has said of it, "well done"? If these children can, by preserving effort, raise \$25.00, where, in all this land, is the Baptist church that cannot do as well?

A. V. ROWE.

THE LETTER.

ELLISVILLE, Miss. Jan. 1902.

DEAR MR. ROWE:

Find enclosed check on New York for \$25.00, which is a contribution for China missions from the Ellisville Baptist children's

Missionary Band. This band is composed of about forty children, who contribute to Foreign Missions once a year. Mrs. N. B. Shelby and Mr. W. J. Pack conduct the meetings of the band.

We gave \$20.00 to China missions during the year of 1900, and \$25.00 to the same foreign field during 1901. We hope to do better during the present year 1902.

May the Lord bless our dear missionaries in their good work and may he bless the preaching of the blessed gospel to the conversion of many poor lost heathens.

Truly your friend,

ALMA MYER,
Sec'y. Child'n Missionary Band.

Cancer Cured Without Disfigurement by Anointing With Oils.

Dutton, Ont., Can., Oct. 31, 1898.
Dr. D. M. Bye Co., Dallas, Tex.:

Dear Doctors—I cannot say enough about your Oils. I have had a cancer on my nose for four years and tried three different doctors, and at last they advised me to have it cut out. A friend told me about your Balm Oils and I sent for them the 28th of April, 1898, and I started using them on May 1st, 1898, and on June the 14th the cancer was all out, and on July the 1st my nose was healed over again, but it was very tender, but now it is filled in and as tough as any part of my face. For your Blood Purifier, I may say, I never took better medicine, for I have not been in better health for twelve years. Now, dear Doctor, you may word this as you wish, but I can not say enough, nor be thankful enough. If anyone wants to find any more about the Oils, they may write to me. We are all well and happy now. Hoping you are the same, and wishing you all success, and God bless you, I remain,

Your ever loving friend,

RS. ROBERT KERR.
Books and Papers sent free to those interested. Address Lock Box 462, Dallas, Texas.

BURPEE'S SEEDS ARE THE BEST THAT CAN BE GROWN
If you want the choicest vegetables or most beautiful flowers you should read BURPEE'S FARM ANNUAL FOR 1902, so well known as the "Leading American Seed Catalogue." It is mailed FREE to all. Better send your address TO-DAY. W. ATLEE BURPEE & CO., PHILADELPHIA.



DINNER SET FREE

For selling 24 boxes Salvona Soaps or bottles Salvona Perfumes, we introduce our Soaps and Perfumes, we give free to every purchaser a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or a set of many other valuable articles. To the agent who sells 24 boxes we give our 50-piece Dinner Set full size, handsomely decorated and valued at \$10.00. We also give Cashmere, Cane, and Parlor Tables, Sewing Machines, Parlor Lamps, and instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We give cash commission if desired. No money required. We pay freight and collect for them. Write to-day SALVONA SOAP CO. Dept. M. 177 N. 3rd St. Chicago, Ill.

SEND THREE HAIRS FOR FREE MICROSCOPIC EXAMINATION.



Take three fallen hairs from the morning combings and mail them to Prof. J. H. Austin, the celebrated scalp and skin specialist of years standing and national reputation, who will send you absolutely FREE a Diagnosis of your special case after making a minute examination of your hairs under his specially constructed and powerful microscope. There is no charge whatsoever, and in addition he will send a special prescription for your case put up in a little box, also absolutely FREE. When you are cured of DANDRUFF which is the forerunner of baldness, and grow NEW HAIR Prof. Austin asks that you tell your friends about it. SEND NO MONEY. If you are already partly or totally bald write and find the cure. SEND 2c FOR POSTAGE. WRITE TO-DAY TO PROF. J. H. AUSTIN, 132 McVicker's Theater Building, Chicago, Ill.

Rev. Walker's FAMOUS DYSPEPSIA CURE.

Gives instant relief and quickly cures Dyspepsia, Indigestion and Constipation. Discovered by the well known Georgia Baptist minister, Rev. Edward H. Walker, of Atlanta.

U. G. Thompson, Anclote, Fla., says: "I had a terrible case of Dyspepsia. It cured me. My friends are astonished at my recovery. I am a living witness of its power."

Rev. F. M. Martin, Van Wyck, S. C.: "It is the best Dyspepsia medicine I have ever found."

Mrs. Moren, Atlanta: "It cured me almost instantly."

A prominent Georgia minister says: "I could not eat or sleep. My kidneys were affected by Dyspepsia. It gave me instant relief and quickly cured me. It is a wonderful discovery." Name given. Sent by mail for \$1.00. Address, Rev. E. H. Walker, Box 92, Atlanta, Ga. A dollar bill comes safely.

Mr. S. M. Hutson, Wesson, Miss.: "One box has greatly improved me." Jan. 15, 1902.

F. R. HARDON,
720 Canal Street, Up Stairs,
NEW ORLEANS, LA.

It is our pleasure to announce that we are prepared to fill all orders in our line of business, which is exclusively MILLINERY. That our styles and correct prices give satisfaction. Respectfully,
F. R. HARDON.

Dr. H. H. HARRISON,

Practitioner in the City of Jackson.
Office and Consulting Rooms over Harrison's Drug Store, 338 West Capitol Street. Near the Edwards and Lawrence Hotels.

BELLS
The C. S. BELL CO., Cincinnati, O.

Deaths.

Mrs. N. C. Lumbley.

Our mother, Mrs. N. C. Lumbley, is dead. I received a telegram Jan. 13th, announcing her illness, and arrived here at 6:45 the evening of the 14th. She was unconscious—at least, could not speak—and died fifteen minutes after my arrival. She was buried at 10 o'clock, the 16th, in Rose Hill Cemetery, this city. I return to my work at New Boston, Texas, today, leaving Eustace in the hands of our sister to await the coming of his father, who was expecting to leave Africa for home some time this month. Mother died without a struggle closing her own eyes and mouth. She leaves behind her a life which loudly says, "Have faith in God." The Lord gave her in her last days here in Meridian a good influence for Him.
B. LUMBLEY.

Susan Scarborough.

In the graveyard at Pleasant Hill church, Lincoln county, sleeps the body of this good woman. On the morning of the 13th inst. her spirit calmly entered into rest. She was in her 84th year. More than sixty years ago she was wedded as Susan Barnes to Darius Scarborough. Nine children were reared by them. Four years ago the husband fell on sleep. Then to the home of her son, Rev. J. A. Scarborough, Bogue Chitto, was committed the care of the dear aged mother. Her spiritual house was set in order long ago, so that she awaited with cheerful spirit the summons to "come home." Among the saints in light we hope to meet again.
I. H. A.

Elmira (Davis) Fortenberry was born in May, 1820, joined the Baptist church in 1835, and married Henry Daughdrill in 1840. He died in 1855. In 1861 she married Rev. William Fortenberry. She was the mother of four children by her first husband, and three by her second. She died Dec. 12, 1902, and was buried at Society Hill church, Lawrence county, Miss. She was a devoted Christian, and nothing but Providential hindrance kept her from church services. She contributed as the Lord blessed her to all denominational and benevolent purposes.
Her pastor,
L. D. POSEY.

Married.

At the home of the bride's parents, Dec. 22, 1901, Mr. Robert Sharp, of Hebron, Miss., to Miss Bertha Griffith, of Whitesand, Rev. R. Drummonds officiating. May God's goodness and mercy be with them through life.

Rush-Hemeter.

Mr. John Walter Rush and Miss Nellie Mae Hemeter were married at the home of the bride's father, Mr. W. M. Hemeter, of Monroe, Miss., Dec. 26th.

Mr. Rush is a promising business man of Jacksonville, Florida, who had charge of the interests of the Prudential Life Insurance Company of that State, and now is transferred to the charge of like interests in the State of Mississippi. He will open an office at Jackson, where they will make their home. Miss Hemeter was one of the most highly accomplished young ladies of Monroe.

Their many friends join in wishing that all happiness may be theirs to abide evermore on their young and promising lives.
L. A. MOORE.

That is a quaint but very suggestive figure of old George Herbert's, when he says:

"Sum up at night what thou hast done by day,
And in the morning what thou hast to do.

Dress and undress thy soul."
—Ram's Horn.

Matter for the paper must reach this office Tuesday. Wednesday will be too late.

DR. J. W. KEY,
DENTIST.

Rooms over Western Union Telegraph Office.

BLUMYER BELL
CHURCH BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

WANTED—Agents for the Life of President McKinley and four other books. Write quick, while the demand is great, to A. J. Harris, Jackson, Miss.

PATENTS
TRADE MARKS
DESIGNS
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in their special notices.

Scientific American.
A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sent by all newsdealers.
MUNN & Co., 361 Broadway, New York
Branch Office, 25 F St., Washington, D. C.

Mobile & Ohio R. R.

—THE—
Popular Line

—FOR—

St. Louis, Chicago, St. Paul, Omaha,
Kansas City, Detroit, Toledo,
and All Points

North, East and West

Cairo, Memphis, New Orleans, Mobile, Birmingham, Nashville, Chattanooga, Montgomery, Thomasville, Atlanta, Augusta, Charleston, Savannah, Jacksonville, Tampa, Port Tampa, Miami, and

All Points in the Southeast.

Elegant vestibuled first-class coaches with smoking room and complete toilet rooms and lavatories for ladies and gentlemen. Porter in attendance, charged with the comfort of passengers. Also vestibuled Pullman Palace Sleeping Cars, with Drawing Room and Buffet, between St. Louis and Mobile, New Orleans, Montgomery, Thomasville and Jacksonville, Fla.

E. B. BLAIR,
Traveling Passenger Agent.
Jackson, Tennessee.

LIST OF SOME OF OUR BOOKS.

Any one of the following Books sent prepaid for the price named:

Relation of Baptism to Salvation.....	10	per. per hundred.....	1 75
Church Manual. J. M. Pendleton.....	40	Ordination Certificates, on bond	
Paradise Lost. Milton.....	25	paper, each.....	10
Paradise Regained. Milton.....	25	Eating and Drinking Unworthily....	10
Kept for the Master's Use. Havergal.....	25	Boyce's Theology. Revised by	
Present Tenses. F. B. Meyer.....	30	Kerfoot.....	2 50
Future Tenses. F. B. Meyer.....	30	Life and Letters of Broadus. Rob-	
Baptist Annals. Z. T. Leavell.....	50	ertson.....	1 50
Daily Comfort in Three Links.....	15	Memoirs of Boyce. Broadus.....	1 75
The Devil's Parlor.....	25	The Young Professor. Hatcher.....	1 25
The Modern Dance.....	05	Stifter on Romans.....	1 25
Existing Baptist Orphanages in		Stifter on the Acts.....	1 00
the South.....	05	Brief Notes on New Testament. J.	
Baptist Why and Why Not.....	1 25	M. Pendleton.....	1 00
Christian Doctrines. J. M. Pen-		People's Commentary on Matthew,	
dleton.....	1 50	Mark, Luke and John, 4 vol-	
Dictionary of the Bible. Dr. Wm		umes. G. W. Clark.....	5 00
Smith.....	1 50	Life and Works of Spurgeon.....	1 50
Cruden's Concordance.....	1 25	Life of D. L. Moody.....	2 50
From Error's Chains.....	1 00	Pictorial History of the Bible.....	2 50
The Life and Times of Jesus, 2 vol-		The King of Glory.....	1 00
umes, by Eidersheim.....	2 50	Gospel Voices, shaped notes, No. 1.	25
Character Sketches.....	2 50	" " " " " " " " " " " "	25
Dismissal Letters, with a notifica-		" " " " " " " " " " " "	40
tion sheet attached on bond pa-		" " " " " " " " " " " "	

Baptist Hymnals a specialty. Words only, 50 cents and up. Music, \$1.00 and up.

We have a full assortment of Bibles and Testaments, from a 10-cent Testament up, including large print Testaments and Psalms, and large print Testaments without the Psalms, Family Bibles \$2.50 to \$10.00, Teachers' Bibles of all descriptions at \$2.00 and up. We have a Teachers' Bible of extra size type that is becoming very popular. It is our \$2.50 Bible.

Please bear in mind that the books above quoted will be delivered to the purchaser for the price named. So if you know what book you want, all you have to do is to send us the price as named, and the book goes to you at once. If you want a book which you do not see in this list, write us about it and we will let you know what it will cost you. Our terms are strictly cash with the order.
Address

THE BAPTIST, Jackson, Miss.

SUBSCRIBE FOR THE COMMONER

All subscriptions that began with the first number of The Commoner expire with the next number of that paper. As you cannot afford to miss an issue of Mr. Bryan's paper, renew at once. Congress now in session—congressional campaign this year—Mr. Bryan's editorial comment will interest you.

THE BAPTIST and The Commoner both one year for the exceptionally low rate of \$2.50. Regular price of The Commoner \$1.00. This offer applies to new subscriptions only. There is no cleaner paper that comes to our desk.

ADDRESS ALL ORDERS TO

THE BAPTIST, JACKSON, MISS.

20TH CENTURY BUSINESS GUIDE FILLS MANY MEN'S MONEY SACKS!

Here is a book that sells by thousands. Tells all about how to write contracts, mortgages, wills, liens, drafts etc. How to measure coal, wood, cisterns, tanks, lumber, height of trees, land, corn in crib or in pile.
Contains cotton seller's and cotton picker's table and lighting method of calculation for the accountant. It is a Farmer's Ready Reckoner; 40 pages, 200 apt illustrations. The book sells at \$1.00 for beautiful half a dollar. 2500 copies sold in twelve months, demand daily increasing. Agents never made money half so fast. Terms very liberal. Send 5c for Agent's outfit; circulars and terms free.
J. A. Nichols Co., Atlanta, Ga.

WHAT THE PEOPLE SAY.

The "Business Guide" contains all that is practical and useful in Gaskell's Compendium and other books of like character. It ought to be in the hands of every teacher and every young man of sufficient age to understand business transactions; every farmer should possess a copy.
President Northwestern College,
SANDERSVILLE, GA.—I have worked three months; have orders for over 1,500 Guides; all but \$5 in best binding. I will clear \$15.00 per month.
WILMINGTON, N. C.—I have availed over 25 orders for the Guide per day—all best binding; have 250 orders.
SHEPHERD, ALA.—Ship me 100 half-moon Guides. I have sold over 1,000 copies.
W. L. SHELTON.



FISCHER EMERSON PIANOS

The two best known for tone and durability in the South.

The GRUNEWALDS

Are the Agents New Orleans.

Write for prices and save money and buy from this old, reliable and time-honored Music House. Agents also for all other high grade Pianos, Organs and Musical Instruments.

WOMAN'S WORK.

Woman's Central Committee:

Mrs. E. G. Hackett, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

Unrest.

Much discontent where'er you go
You're very sure to meet.
The Eskimo
Is tired of snow
And longs for tropic heat
And down beside the tropic sea—
The panting dweller there
Details that he
Desires to be
An ice-bound polar bear!

—Selected.

Many happy years
Be yours,
Each with joy and
sunshine blending,
Bright and fragrant
wayside flowers,
To your life their
influence lending.

The New Year.

We have passed out of the old into the new year. We are reminded by the progress of time that our watch word should be "forward." With the ushering in of the new year, our duties and opportunities are multiplied. I am forcefully reminded of the two thousand dollars our women are asked to raise this conventional year. Small is the amount compared to our ability and as a return in gratitude for the blessings we enjoy. We must in no way relax our efforts in the Lord's work. These winter days bring us to face many obstacles calculated to demoralize our societies. It rains or it is cold or the demand of festive occasions abate or absorb our interest, and our women's meetings suffer from neglect.

The new year is the time for forming new and larger plans, a time to gird up our wasting strength, to reconsecrate our energies for a greater work.

The zealous women of our societies can increase the working force of their organization more easily at this time. It is the time for resolutions to retrieve the last and improve the opportunities which the new year brings to us. We shall have only partially succeeded if we raise the amounts we are asked to give. If we have not multiplied the number of mission societies and increased the membership of those already existing, we are remiss, we have in a measure failed, if our societies have not sent out wave after wave of vig-

orous missionary spirit which has been felt by the whole church they have fallen short of their chiefest purpose. If they have not made progress in spirit, power and knowledge of the work of the Master, they have lost a blessing of priceless value.

May the Lord prompt the Baptist women of Mississippi to lay hold with a firm hand and a loving heart upon the great work to which our Father has called us. Let us bestir ourselves with restless and self-sacrificing spirit in this the new year. We must raise the money we are asked to give. We must work and pray and give.

It is hoped that every society in the State will promptly send in the quarterly report. If any have been remiss in sending such reports for the quarter passed, it is hoped that such will be sent in at once.

Yours in the work,
Mrs. W. R. Woods,
Sec'y. Cen. Com.

Starkville.

At our last missionary meeting we had our annual report read by our treasurer, Mrs. W. D. Walker, and it was a good one. Given to various objects fostered by our convention board \$95, and box to frontier missionary \$55. We all feel a cause to praise and thank the Lord for the work we have been enabled to do for His name's sake. We are being urged on to still greater things for our Master by our faithful and efficient president, Mrs. Glenn and secretary, Mrs. Carroll.

With such consecrated officers any society would do well. We all feel better acquainted with our mission work and workers after studying this year the Foreign Mission Journal. It brings us in close touch and sympathy with the entire field and causes us to send up many a prayer and to give of our means when with-out such knowledge we would never feel the need of the field. This is a week of prayer with us and is always such a spiritual uplift to us all.

Yours in Christian work,
A. K. T.

Hattiesburg.

On December 11, 1901, the Woman's Missionary Society met in our beautiful new church and immediately after prayer meeting proceeded to pack our Frontier mission Box.

Our pastor being absent we had good talks from Brethren

Conner and Travis on the Box work. We were late in getting our box off—hoping all the churches in the Association would co-operate with us in this glorious work. We are glad to state they received the box Christmas day and their hearts were made to rejoice. Below is a list of the churches that contributed to the box, also a letter from the missionary who received the Box. Our hearts melted with gratitude when we read this letter and our eyes overflowed with tears when we thought of how little we had done. We publish this letter that all who aided in the box may rejoice with us and that others may be inspired to co-operate in this noble work. I wish to say of each of these societies below that they have done nobly. Only their pastors and vice-presidents know what a burden they each are trying to carry. We praise them for this effort and in another twelve months many more will come to the front. We beg God's people to pray for us women in Lebanon Association that we may not be sluggards in God's vineyard.

Hattiesburg.....	\$117 25
Lumberton.....	27 50
Laurel.....	20 00
Purvis.....	15 00
McHenry.....	15 00
Shady Grove.....	2 15
Perkinston.....	1 90

\$199 15

BESSIE LACKY STAPLETON,
Vice-Pres. Lebanon Association.

Davenport Okla. Ty. Dec 25.

MRS. R. B. STAPLETON, HATTIESBURG, MISS.

DEAR SISTER:—The box sent by the sisters received today, December 25th—A Christmas gift—and it was quite a surprise.

We were made happy by the reception of such a good box in a time of great need.

Words cannot express our gratitude to you. Our hearts swelled with gladness and our eyes filled with tears while we were emptying the contents of the box—noting the names on the different packages. May the good Lord reward the contributors. We pray God's blessings upon those who have come to our relief.

The many garments which are a good fit will be of great service and comfort to myself and family.

Delta and Alpha are over-joyed with their presents and will write a letter to the little folks.

Clarence and Bertha send thanks for clothing.

Mrs. Pinoin is truly thankful and greatly encouraged to go forward in the work.

The box, I assure you, has brought sunshine into our humble home and will enable me to devote more time solely to preaching.

You cannot guess the many hardships that we have endured in the past ten years in this frontier country—sometimes sleeping in open air on prairie, preaching in dugouts under ground—sometimes under a tree—and being often without food for myself and family.

But praise the Lord, the sisters in the States have come to our rescue in the way of clothing and He has blessed our work in the conversion of many precious souls—both of Indians and whites. May those won for Christ by our labor be your crown and hope of rejoicing in Christ at his coming.

Some sweet day we will meet in our Heavenly Father's home. How near you seem to us!

I will write letters to other societies, please give me names. May heaven's blessings rest upon you all.

Yours,
J. W. PINOIN.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

Mozley's Lemon Elixir.

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like. Reevesville, S. C. W. A. GRIFFITH.

Mozley's Lemon Elixir.

Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed. Beulah, S. C. N. D. COLEMAN.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good. CHARLES GIBBARD.

No. 1515 Jefferson St., Louisville, Ky.

Lemon Hot Drops.

I had for several years severe ulcerated sore throat, causing much pain and inability to eat, as there was considerable hemorrhage when coughing. I bought one bottle of Dr. Mozley's Lemon Hot Drops. It gave me almost immediate relief. Have used it only twenty-four hours, and my throat and cough is almost entirely well. It is certainly an efficient and speedy remedy. A. F. THOMPSON.

116 Forsyth St., Atlanta, Ga.

Mozley's Lemon Hot Drops.

Dr. W. E. Bingham, Druggist, North Port, Ala., writes: Dr. Mozley's Lemon Hot Drops is the most saleable and best remedy for coughs and colds I ever sold. Sold by druggists. Twenty-five cents per bottle. Prepared by H. Mozley, M. D., Atlanta, Ga.

TEMPERANCE.

BY W. H. PATTON.

The Saloon.

The saloon is notoriously conspicuous as openly and flagrantly inimical to all the best interests of our social and civil life, and of it comes no good whatever. The principle of opposition to it is founded in the very nature of government. Just so far forth as government fails of protecting society from this constant menace to social order, to personal purity, to law, and to every trust of citizenship, just so far forth it fails of its supreme end. And the principle strikes at the traffic in strong drink as represented in the saloon, the open bar. It is the saloon, and what the saloon stands for, the saloon and nothing else, the saloon as the rapacious man into which go our wasted resources by the hundred millions every year, the saloon as the breeder of passion and the birth place of lust, and the desolation of homes and the maker of orphans and the fruitful causes of crime.

The principle of prohibition is righteous hostility to that which is everywhere a social, civil, and political curse. It involves not regulation, but extermination. We do not pass laws to regulate evils, but to suppress them. And the objective point in liquor legislation, the thing aimed at, first and last, is the saloon, the open bar, the drinking by the glass. The saloon is outlawed in nearly all counties in the State. Why should a few river and coast counties dictate to the balance of the State. Give the people of Mississippi State prohibition, and law the saloon, place it under ban.

A Chain.

When a blacksmith makes a chain he does so, one link at a time until it is made.

A man born in the image of God came reeling out of a liquor saloon and fell in the gutter. A gentleman came to him and asked him who he was, he says, don't you know me, I am the product of the saloon.

Drunkards and saloon keepers two links. The saloon man tells him it is my business to sell men liquor, there is my authority, I made a contract with the sheriff or municipal officers by payment of so much money. I should be licensed to run this business for twelve months. The legislature

enacted the law. Another link in the chain. The legislator said he represented the people, he was sent here to make laws, they could not come and he was their representative, he goes to the people and they say yes we sent him there and he represents us. Who are the people that sent him? Preachers, stewards, deacons, Sunday-school teachers, members of the church, etc.? another link. Drunkard, saloon-keeper, legislator, and the people that this legislature represents. People, legislator, drunkard, and saloonman, all linked together in a chain. He goes to this drunkard and asks him where he is going when he dies, and he tells him if God's Word be true he will land in hell. He goes to this deacon that voted for the legislator that made the law authorizing the saloon man to make the drunkard and asks him where he expects to go when he dies, he says about twenty years ago I saw myself a great sinner in God's sight, and he pardoned my sins and I expect to reach heaven.

You know what a chain is and if the end with the drunkard goes to hell, where will the saloon-keeper, the law maker and the deacon, making the balance of the chain?

Saloon-Anarchy.

A Chicago anarchist, who was also an editor, was recently converted and joined the church. He gave this significant testimony shortly thereafter: "You can never drive anarchy out of Chicago until you drive out the saloon, for the saloon is the hot-bed of anarchy, and every anarchist plot is hatched out in a saloon, over a saloon or under a saloon."—The Baptist Standard.

Legislators.

A great English statesman has said:

"It is the business of civil law to make it hard to do wrong and easy to do right." The Baptists of Mississippi, more than 100,000 strong and half of the Methodists, fifty thousand ask of you to give them State Prohibition and the women of the W. C. T. U. ask of you legislation concerning this terrible traffic that is the enemy of us all. They want you to put away the liquor traffic by law—they cannot do that; they can reign in the parlor and in the home, but the parlor and the home are set over against the saloon. Do away with the legalized traffic in this State.

High License.

The license on the business of retailing spirituous liquors in the Parish of Red River, was fixed on Jan. 4th, by the police jury of that parish at \$5,000.00.

If you will have high license, let it be from \$5,000.00 to \$50,000.00 for each saloon. There will not be very many of them that will pay it and it amounts to prohibition.

One of the New Orleans dailies comes out in big head lines: The Sunday saloon leads to murder. They are murder mills, they cause people to murder each other and they murder a hundred thousand annually.

Rev. A. J. Wheeler, of New Haven, Conn., in a recent visit to the county jail, asked each of the 243 inmates "What is the cause of your being here?" 241 replied, "Liquor."

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo. Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly,

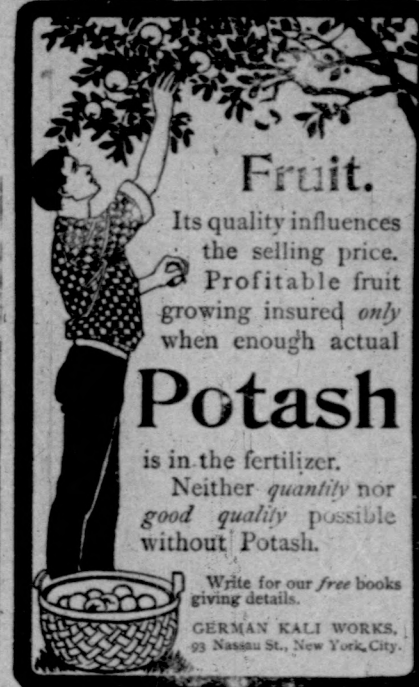
W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

Notice, Trappers.

Send 75 cents for book, by mail, of complete instructions in the "Art of Trapping," preparing and shipping furs, skins, etc. Ship your furs, dry hides and wool to John White & Co., Louisville, Ky.



On Jellies
preserves and pickles, spread
a thin coating of
**PURE REFINED
PARAFFINE**
Will keep them absolutely moisture and
acid proof. Pure Refined Paraffine is also
useful in a dozen other ways about the
house. Full directions in each package.
sold everywhere.
STANDARD OIL CO.



Fruit.
Its quality influences
the selling price.
Profitable fruit
growing insured only
when enough actual
Potash
is in the fertilizer.
Neither quantity nor
good quality possible
without Potash.
Write for our free books
giving details.
GERMAN KALI WORKS,
23 Nassau St., New York City.

Like a Great Railway.
With its branches running in every direction, are the arteries and veins that convey the blood to every part of the system. A cold, sudden changes and exposure, may cause poisonous acids to clog the circulation, and then comes rheumatism. Beware! If you value your life, remove the obstruction with Dr. Drummmond's Lightning Remedy. Send \$5 to Drummmond Medicine Co., New York, and they will send you two large bottles by express, enough for a month's treatment, with full special directions. Agents wanted.



**HARRIS
JACKSON
COLLEGE.**

**Authorized Capital,
\$30,000.**

We desire the attendance of all ambitious men and women who want a FIRST-CLASS business education.
W. H. Watkins, a prominent member of the Jackson Bar, gives weekly lectures on Commercial Law.

When the Heart is Affected
By rheumatism or any of the muscles near that organ, it is like tampering with an electric wire, for death may come at any moment. If life is worth it, do not hesitate, but get Dr. Drummmond's Lightning Remedy. Send \$5.00 to the Drummmond Medicine Co., New York, and they will send you two large bottles, enough for a month's treatment, by first express. It is not as quick as electricity, but will save your life if you take it in time.

**Do You Want
A Position?**

If so, prepare yourself now.
Write for particulars to The
Lanier Southern Business
College, Macon, Ga.

BAPTISMAL PANTS.

STANDARD QUALITY at
FACTORY PRICES.

Write to THE BAPTIST,
JACKSON, MISS.

Personal.

Rev. John T. Christian is aiding in a revival meeting at Sycamore, Ill.

Rev. W. A. McCarty is in a meeting at Biloxi, Searcy in a meeting this week at Biloxi.

Evangelist T. J. Martin is in a meeting with the Clinton church, beginning Sunday the 19th.

Dr. Theodore Cuyler celebrated his eightieth birthday last week, with his old time mental and physical vigor unabated.

Rev. Ray Palmer, of Chillicothe, Mo., engaged in a great meeting at Willard Hall, Chicago. He was formerly a Mississippian.

Rev. Charles A. Eaton, of Canada, becomes pastor in Cleveland, Ohio. If he is any kin to our Dr. "Tom," we give him our hand.

The Valence Street Church, New Orleans, has extended a call to a former pastor of theirs, Rev. R. W. Merrill, of Sulphur Springs, Texas.

Rev. J. W. Lumbley, our Mississippi missionary to Africa, will return in a few days to America for a necessary rest in his native land with the home folks.

We again request that Sunday School and B. Y. P. U. workers will favor THE BAPTIST with postal card reports of their methods of work and of what they are doing.

Subscriptions to THE BAPTIST have never been so satisfactory. Renewals are fine, and we are adding, on an average of fifty new subscribers every week. We feel encouraged.

For general strength and virility, "Abey's Chance," a sketch of real life in the Tennessee mountains, now running in the Baptist Union, by Mrs. Carter Helm Jones, surpasses anything we have seen in a good while.

We would call attention of our readers to Mr. A. J. Harris' advertisement of the Chicago typewriter. The testimony of those who have used it, is that there is no better machine made for the money. Write to A. J. Harris, Jackson, Miss.

Prof. Edward North, who for fifty-seven years has occupied the chair of Greek in the Hamilton College, New York, has resigned. He knows personally every living graduate of Hamilton, two of whom are of the class of 1826.

Sunday School teachers and superintendents can procure Pelcubet's Select Notes on the International Sunday School Lessons for the current year. Write at once that you may have it all the year. Send \$1.00, and the book will go forward at once.

Dr. Landrum, of the First Church, Atlanta, is to be the principal speaker at the 25th anniversary of the Chicago Baptist Social Union, on February 4th. We suspect that the big First Church of Chicago is trying to decoy the popular pastor of the big First Church of Atlanta into living in Chicago.

The Junior B. Y. P. U. of the Jackson Second Church are studying the minutes of the Central Association this week, taking that as the subject for their Conquest Missionary Course next Sunday.

Rev. W. A. Tanner, of Muskogee, Indian Territory, gave a New Year's dinner to his church, to which 150 of his members came. But a Judas would say, "Why this waste—why was not this money taken and given to the poor?" What do you say.

Among the visitors at the Rooms of THE BAPTIST during the past week were Rev. R. A. Cohron, Utica; Rev. W. E. Hathorn, Clinton; Prof. A. J. Aven, Clinton; C. W. Gibson, West Point; E. L. Jones, Lucknow; Rep. D. C. Langston, Sherman; Senator N. B. Crawford.

We have engaged Prof. A. J. Aven to write a series of articles, presenting sketches of the life of our Lord. Two of these have appeared, and several letters expressive of appreciation of the Professor's style of writing these sketches have already come to our desk.

Rev. J. R. Farish, of Meridian, who does not call often, but is very weighty when he does call, slipped in on us a few days since in his own peculiar way, and said: "I have a few silver wheels for you." And he did have quite a number. May God's richest blessings rest upon this dear brother.

Free to Everybody.

Dr. J. M. Willis, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pansy Compound, which is two weeks' treatment, with printed directions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervousness or sick headache, lagrippe and blood poison.

On the day of Pentecost, when 3,000 people, in a body, joined the church, wonder if somebody didn't say they were having too much excitement! Mr. Spurgeon tells of how a young Wesleyan preacher was rebuked by a very cold, dignified Church of England preacher. The old minister attended the youngster's meeting, and arose and publicly rebuked him for having so much excitement, calling his attention to the fact that in the building of Solomon's Temple neither the noise of saw nor hammer was heard. The young Wesleyan retorted, "We are not building yet; we are just blasting the material." True, there was no noise in the building of the house, but away back up in the mountains, where Hiram's men were at work there was plenty of noise. But the noise was an incident, a result of a great cause. They did not fell those great cedars in order to make a noise, but felling them, they made a mighty noise.

TEACHER'S EXAMINATIONS MADE EASY

by CLAYTON'S HOME TRAINING COURSE

BY MAIL. School open now. You stay at home and continue to teach while taking the Course. Write at once to E. P. CLAYTON, Prin., Box 125, Slatillo, Miss.

BOONEVILLE, Miss Oct. 27, 1904.

PROF. CLAYTON, SATILLO, MISS.

KIND FRIEND—Realizing your interest in me as a student, I feel it only justice to inform you of my success in the county examination here here the 18th and 19th of this month. I made a first grade license with a general average of 88 1/4. Your lessons were a great help to me. The questions were on the same line as the ones I found in the examination room and they served as a guide to me. When I sent you my manuscript for grading I continued to study the questions so I could illustrate by examples and make comparisons when necessary. The lessons so guided my line of study in the right way and I know I never put \$0—to a better purpose.

Thanking you for your help, I shall always speak a kind word for the course. Please let me know when you have a new course.

Your friend,
ELLEN BROWNING.

Salvation Melodies.

The New Century Song Book.

Has 126 hymns and 126 tunes; the OLD and the NEW. The spirit of the book is in sympathy with the missionary operations and evangelical progress of the opening up of the twentieth century. Published in both round and shaped notes. Send 25 cents in stamps for sample copy, board covers, or 15 cents in manila covers. Address,

Kiger Music Co., Waco, Tex.

OUR EDITIONS OF

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only \$6.00
[Original price \$10.00.]

6 volume edition only \$7.20
[Original price \$12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and Henry's Commentary." Whitfield read it continuously through four times.

THE BAPTIST,
JACKSON, MISS.

OSTEOPATHY

DR. R. L. PRICE,

Graduate of the American School of Osteopathy, under the founder of the science; two years' experience. Graduate Louisville Medical College; Eight years' experience.

—OFFICE—

104 E. Capitol St. - Jackson, Miss.

Opposite Governor's Mansion.
Consultation Free.

Alabama Central Female College,
Tuscaloosa, Ala.

Departments: Literary; Music, Art, Elocution, Commercial (including Book-keeping, Stenography, Type-Writing) and Industrial, (including Dressmaking, Millinery).

Faculty: Each member selected on account of scholarship, ability to teach and Christian character.

Discipline: Strict, but kind.
Healthfulness: Record unsurpassed.
Social Life: Tuscaloosa—a seat of learning, a center of culture and refinement.

Religious Advantages: The best, both in college and church.

Prices: For tuition, board, fuel, lights and laundry, \$52 per term of three months, or \$156 per session. For minister's daughters, \$100 per session.

Write for catalogue.

B. F. GILES, President.

Winter Homes in Summer Lands.

The above is the title of an attractive booklet just issued by the Passenger Department of the Southern Railway. It is beautifully illustrated, and fully describes the winter resorts of the South. A copy may be secured by sending a 2-cent stamp to Mr. C. A. Benscoter, Assistant General Passenger Agent, Chattanooga, Tenn.

MARDI GRAS, NEW ORLEANS.

The parades will occur as follows:
February 6th, night parade of Momus.
February 10th, night parade of Proteus.
February 10th, landing of Rex in afternoon.
February 11th, day parade of Rex.
February 11th, night parade of Comus.
The parades and public functions will have all the attractive features for which Mardi Gras in New Orleans has been famous, and will be executed with more brilliancy and magnificence than ever before.

The social features this year will far excel in taste and richness that of previous years.

For the above the Queen & Crescent Route will sell round trip tickets to New Orleans on February 4th to 10th inclusive, also for trains arriving in New Orleans morning of February 11th, at one fare for the round trip, with final limit February 16th, with further privilege of an extension to February 28th, provided tickets are deposited with Mr. D. B. Mowry, Joint Agent, St. Charles Hotel, 707 Gravier St. New Orleans, and upon payment of fee of fifty cents.

Improved Service to the East
via Southern Railway.

Beginning December 18th, the Southern Railway will shorten its schedule between Greenville, Miss., and all points East. Train No. 38 will be made a first-class passenger train and will leave Greenville at 4:40 p. m. instead of 3:20 p. m. This train makes close connection at Birmingham with through sleeper for Washington, Baltimore, Philadelphia and New York.

For further information, tickets, sleeper reservations, etc., call on any agent of the Southern Railway, or write to

C. E. JACKSON,
Traveling Passenger Agent,
No. 2019 First Ave., Birmingham, Ala.